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STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR - 1241

Certificate No. GR - 1199

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, L. R. EDWARDS

of RT. 3 BOX 187 MILTON-FREEWATER County of UMATILLA

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 Mi. NORTH-WEST of MILTON-FREEWATER
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 270 ft. N. and 490 ft. E. of the SW cor. SE 1/4 SW 1/4 Sec. 27
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SW 1/4 of Sec. 27, Twp. 6 S, Rge. 35
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1914, was completed on UNKNOWN
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1914
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from 1914 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 13.5 feet. Type DUG + DRILLED
(Dug or drilled)

diameter 16 DRILL inches. Elevation of ground at well site 793 feet, mean sea level.
(As near as known)

Depth to water table 41 feet.

7. Capacity of Well: 100 g.p.m. with 74 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

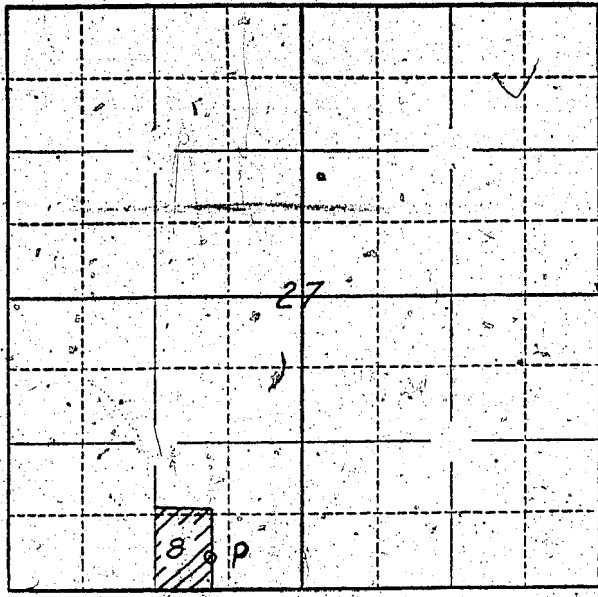
Date of test FEB 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35 W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: $\frac{1}{2}$ " = 1 Mile

STATE OF OREGON }
County of Umatilla } ss.

I, S. R. Edwards, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

S. R. Edwards
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of March, 1958.

My commission expires 3-27-1959

J. R. R. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of March, 1958, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1199

Witness my hand this 17 day of September, 1958

Lew A. Stanley
(State Engineer)

By _____
(Deputy)

\$1500