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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1242
Certificate No. GR - 1200

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Orval Mason
of Rt 1 Box 225 Milton Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumped Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 mile East of Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 724' E and 20' N from the SW corner SE 1/4 NW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NW 1/4 of Sec. 1, Twp. 5 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1926; was completed on 1926
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1926
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from June through September
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 48 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet. Type Dug
(Dug or drilled)

diameter 6 X 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 11 feet.

7. Capacity of Well: 200 g.p.m. with To 22 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6' x 6" inch diameter Concrete from 0 to 11 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Gravels		

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open.....

Dimensions: Length..... ft. Minimum depth..... ft. Maximum depth..... ft.

Bottom width..... ft. Discharge..... g.p.m. Date of test.....

12. Tunnel: Type of lining.....

Dimensions:.....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cent 2 1/2" Capacity 200 g.p.m.
(Make, type and size)

(b) Motor 3 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

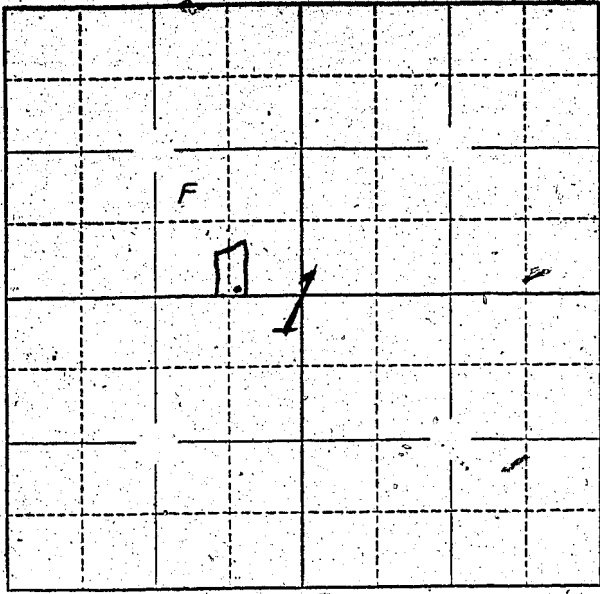
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5N	35E	1	SE 1/4 NW 1/4	4	1926

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Walla Walla Decree

sect 1

Township 5 N Range 35 E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Orval Mason, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Orval Mason
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of March, 1958.

My commission expires July 22, 1959 Allan H. Haskill
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22th day of March, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1200

Witness my hand this 17 day of September, 1958

Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

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