

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John Fick
of 868 Avenue St. Woodburn County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1/2 mile east of St. Paul
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2050 feet west by 200 feet north from N.E. corner of Section 23
(Give distance and bearing to corner of section or other legal subdivision)
being within S. 1/4 & S.E. 1/4 of Sec. 23, Twp. 4S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Marion
(If within city or town, give name)

3. Construction Work was begun on Aug 1931; was completed on Aug 1931
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on Mar 1931
(Date)
since which time the water has been used continuously
(Continuously or intermittently)
from Mar 1931 to Mar 1957
(Date) (Date)

4. Quantity of water claimed and used is 570 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 80 feet. Type artesian
(Dug or drilled)
diameter 18 inches. Elevation of ground at well site 150 feet, mean sea level.
(As near as known)
Depth to water table 20 feet.

7. Capacity of Well: 9.7 g.p.m. with 2.7 feet drawdown.
6.7 g.p.m. with 5 feet drawdown.
Date of test Mar 1931

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. J. J. Miller

Aurora, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump perkins turbine, Ser. No. 152763 Capacity 650 g.p.m.
(Make, type and size)

(b) Motor 30 horsepower electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T 4 S	R 2 W	23	NW 1/4 of SW 1/4	7	May 1955
"	"	23	NE 1/4 of SW 1/4	0.5	" "
"	"	23	SW 1/4 of SW 1/4	33	" "
"	"	23	SE 1/4 of SW 1/4	30	" "
"	"	23	SW 1/4 of SE 1/4	21	" "
"	"	23	SE 1/4 of SE 1/4	5	" "
"	"	26	NW 1/4 of NE 1/4	6	" "
"	"	26	NE 1/4 of NE 1/4	5	" "
"	"	26	NW 1/4 of NW 1/4	3	" "
"	"	23	NE 1/4 of SE 1/4	3	" "
"	"	22	SE 1/4 of SE 1/4	16	" "
				129.5	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 45 Range 2W, W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John H. Beck

(Signature of Registrant)

Subscribed and sworn to before me this 24th day of March, 1958.

My commission expires 7-23-66 _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of March, 1958, at 3:15 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1206

Witness my hand this 17 day of September, 1958
Lewis A. Stanley

(State Engineer)

By _____
(Deputy)