

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, H. A. Sager
of Box 183 Milton Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 miles West of Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1290' E. and 370' N. of S.W. section corner of Sec. 34.
(Give distance and bearing to corner of section or other legal subdivision)

being within S.W. of S.W. of Sec. 34, Twp. 6 N., Rge. 35 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1914; was completed on 1914
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1914
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from June 15th to Oct. 1st
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 35 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Dug
(Dug or drilled)

diameter 5 x 5 feet. Elevation of ground at well site 940 feet, mean sea level.
(As near as known)

Depth to water table 12 feet. early in season.

7. Capacity of Well: 200 g.p.m. with 26 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

2.25 inch diameter *1/2 inch galvanized pipe* from 0 to 10 feet

inch diameter from to feet

1 1/2 inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from 1 to 10 feet

from to feet

from to feet

from to feet

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

None.

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump *Grow pump* *2 1/2" suction*
(Make, type and size) Capacity *3" discharge* g.p.m.
 (b) Motor *3 H.P. Electric motor Westinghouse*
(Type and horsepower)

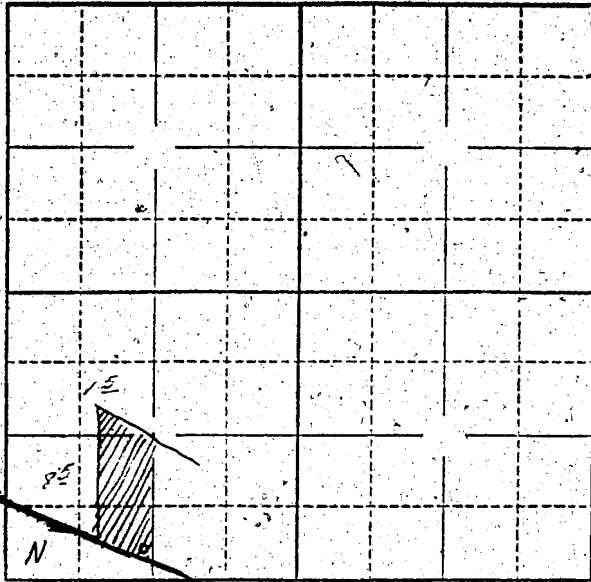
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6 N.</i>	<i>35 E.</i>	<i>34</i>	<i>S.W. of S.W.</i>	<i>8.5</i>	<i>1912</i>
"	"	"	<i>N.W. of S.W.</i>	<i>1.5</i>	<i>1912</i>
				<i>10.0</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
Early irrigation obtained through Powell ditch

Section 34

Township 6 N., Range 35 E., W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 1/4" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

H. P. Saeger
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of March, 1958.

My commission expires Sept 5 1960 _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of March, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1212

Witness my hand this 19 day of September, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

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