

Registration No. GR - [redacted]

Certificate No. GR - 1213

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ernest J. Freeman
 of Rt 1 Jefferson County of Marion
(Mailing address)
 State of ORE do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Well #2
(Flowing well, pump-well, infiltration trench, or tunnel)
2. Location is: 6 mi. W of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1452 N E 396 E of 1/4 corner on South line Sec 30
(Give distance and bearing of section or other legal subdivision)
 being within NW 1 SE of Sec. 30, Twp. 9S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)
 or (b) within limits of recorded platted property, town or city:
 in Lot _____, Block _____ of _____
(Name of plat or addition)
 _____ County of _____
(If within city or town, give name)

3. Construction Work was begun on Spring 1951; was completed on 1951
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on 1951
(Date)
 since which time the water has been used Intermittently during season
(Continuously or intermittently)
 from 1951 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 25 acre
 feet per year.

5. Purpose or Purposes for which water is used Irr.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet Type DRILLED
(Dug or drilled)
 diameter 8 inches. Elevation of ground at well site 185 feet, mean sea level.
(As near as known)
 Depth to water table 8-10 feet.

7. Capacity of Well: 200 g.p.m. with 0 feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test during Irr.

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter from 0 to 20 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

slotted from 14' to 20'
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Sand loam	6	6
Coarse sand and gravel	14'	20

If log of well is not available, give name and address of driller. *Don't Know*

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____
12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

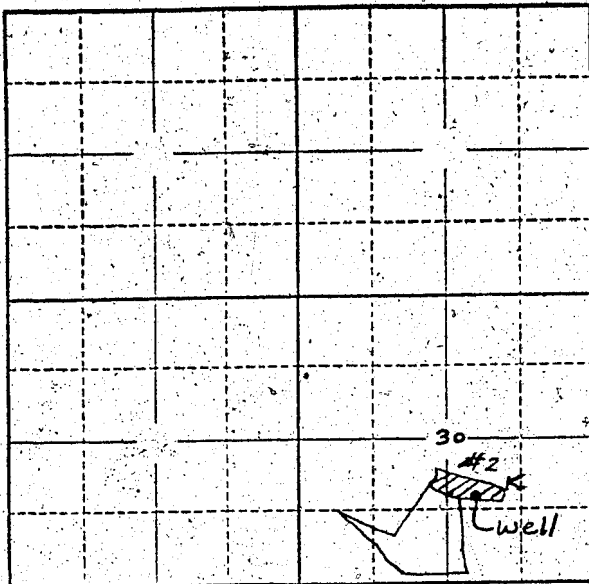
13. Pumping Equipment:
- (a) Pump *FAIRBANKS MORSE Centrifugal* Capacity *200 Plus* g.p.m.
(Make, type and size)
- (b) Motor *10 HP 3 φ Elec*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>9S</i>	<i>3W</i>	<i>30</i>	<i>NE / SW</i>	<i>3.0</i>	<i>1951</i>
"	"	"	<i>NW / SE</i>	<i>7.0</i>	<i>1951</i>
				<i>Total 10.0</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9s Range 3w W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of MARCH, 1958, at 1:50 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1213

Witness my hand this 19 day of September, 1958

Lawrence A. Stanley
(State Engineer)

By _____

(Deputy)

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#1500