

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ernest J. Freeman

of RT 1 Jefferson, ORE

(Mailing Address)

County of Marion

State of ORE

, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well # 1

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 mi W of Jefferson

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 858' N 66' E of 1/4 Corner on S. line Sec 30

(Give distance and bearing to corner of section or other legal subdivision)

being within SW/SE of Sec. 30, Twp. 9 S, Rge. 3 W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of _____

(If within city or town, give name)

3. Construction Work was begun on Sept 1942; was completed on 1942

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on Spring 1943

(Date)

since which time the water has been used Intermittently

(Continuous or Intermittently)

from May 1943 to September 1957

(Date)

(Date)

4. Quantity of water claimed and used is 700 gallons per minute; 87.5 acre feet per year.

5. Purpose or Purposes for which water is used Irr.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type DRILLED

(Dug or drilled)

diameter 10" inches. Elevation of ground at well site 185 feet, mean sea level.

(As near as known)

Depth to water table 2'-16' feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not Tested

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

1.0" inch diameter from 7' to 25' feet
4' x 4' inch diameter ²⁰⁹ PIT from 0 to 4' feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

with slots from 10 to 25' feet
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Sandy loam	6	6
Coars. sand & gravel	19'	25

If log of well is not available, give name and address of driller. Wymore - Salem

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Western Electric Capacity 700 g.p.m.
(Make, type and size)

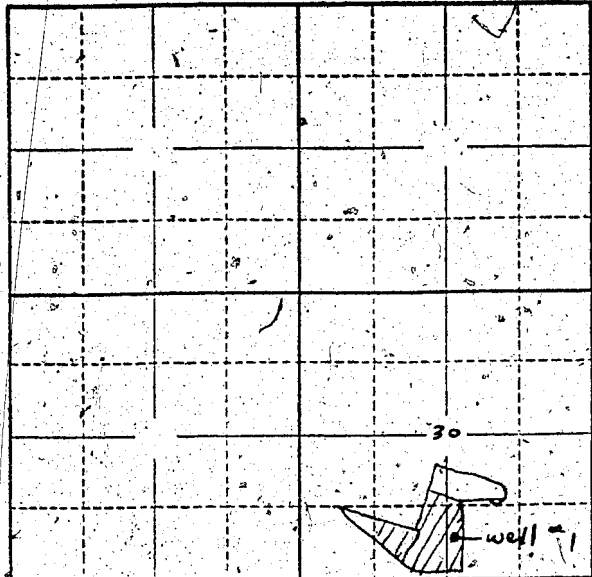
(b) Motor 15 HP 3 1/2 Elec
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
9 S	3 W	30	SE SE/SW	24.1	1943
1 "	"	"	SW/SE	7.2	"
			NE/SW	2.6	"
			NW/SE	1.1	"
			Total	35.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9S Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____, _____.

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of MARCH, 1958, at 1:50 o'clock P. M. and has been duly recorded in said office in Book No. 60 of Registration Statements on page OR-1214

Witness my hand this 19 day of September, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

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