

STATE ENGINEER
SALES OFFICE

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harold G. and George R. Seifert

of Rt 2 Box 459, Eugene, Oregon County of Lane

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well # 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles N W of Coburg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) W 1050' N 680' from SE corner of the NE $\frac{1}{4}$ of Sec 24
(Give distance and bearing to corner of section or other legal subdivision)

being within SE $\frac{1}{4}$ THE NE $\frac{1}{4}$ of Sec. 24 Twp. 16 S Rge. 4 N
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1949; was completed on June 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1949
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from April to October
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 75 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 23 feet. Type driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 300 more or less feet, mean sea level.
(As near as known)

Depth to water table 10 feet approximately

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

driven well

11. Infiltration Trench: Covered or open none

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining none

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkelsy centrifugal 5" X 4" Capacity 450 g.p.m.
(Make, type and size)

(b) Motor 3 phase electric 20 hp
(Type and horsepower)

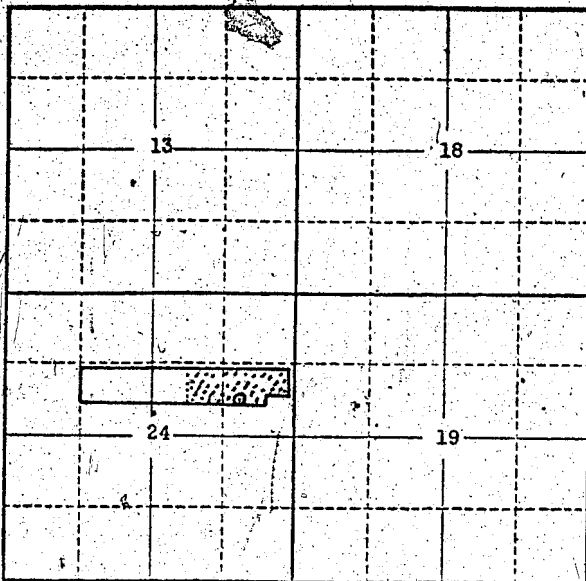
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 S	4 W	24	SW $\frac{1}{4}$ / NE $\frac{1}{4}$	9.2	1946
16 S	4 W	24	SE $\frac{1}{4}$ / NE $\frac{1}{4}$	16.2 <u>25.4</u>	1949

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

well # 1

Township 16 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

Harold G. Seifert

I, George R. Seifert

, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harold G. Seifert *George R. Seifert*
(Signature of Registrant)

Subscribed and sworn to before me this 24th day of March, 1958

My commission expires August 13, 1958

D. W. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of March, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1221

Witness my hand this 19 day of September, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)