

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, George L. Dugger

of Box 131 Milton-Freewater County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

2. Location is: 3 miles North East of Milton-Freewater

and is more particularly described as follows:

(a) 1325 ft North 655 feet west of S.E. Corner Sec 25

being within NE 4 SE 4 of Sec. 25, Twp. 6N, Rge. 35E

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

County of _____

3. Construction Work was begun on 1926; was completed on 1926

and the ground water claimed was first used for the purposes set out below on July 1926

since which time the water has been used Continuously

from July 1st to Aug 30

4. Quantity of water claimed and used is 96 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

Description of Well: Depth 32 feet. Type Dug

diameter 5x6 Feet. Elevation of ground at well site 900 feet mean sea level.

Depth to water table _____ feet.

7. Capacity of Well: Never Tested g.p.m. with _____ feet drawdown;

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5 X 6 ^{feet}
 inch diameter *Concrete* from 0 to 12 feet
 inch diameter from) to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Top Soil</i>	<i>6 feet</i>	<i>6 feet</i>
<i>Cement Gravel</i>	<i>6 feet</i>	<i>32 feet</i>

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross-sectional size)

Position of water bearing stratum with reference to portal of tunnel

* Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *D. E. Laker 1 1/2"* Capacity *9.6* g.p.m.
(Make, type and size)

(b) Motor *1 H.P. Electric*
(Type and horsepower)

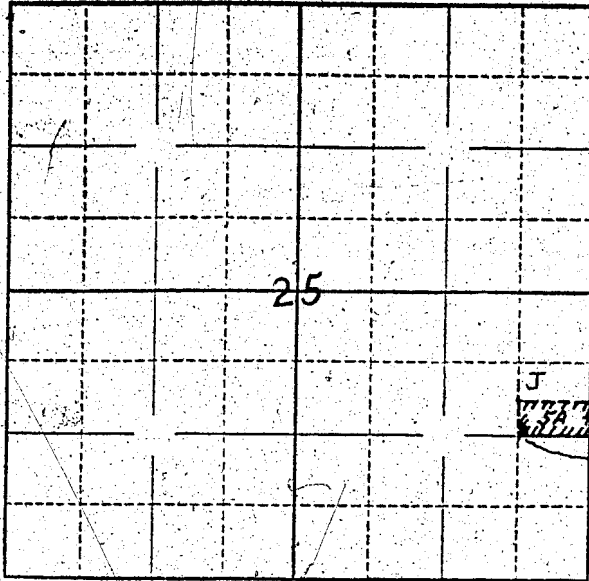
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>25</i>	<i>NE4 NE4 SE4 of Sec 25</i>	<i>50</i>	<i>1926</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 6N Range 35E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 1/4 - 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, George J. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George J. Stanley
(Signature of Registrant)

Subscribed and sworn to before me this 24 day of September, 1958.

My commission expires 24 day of September, 1958.
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of March, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1224.

Witness my hand this 19 day of September, 19 58.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)