

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Samuel A. Brinker

of Milton Brewster County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) pt. 20' N. from a pt. 15' W. from S.E. cor NW 1/4 NW 1/4 sec 34, Twp 6 N., Rge. 35 E. W.M.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NW 1/4 of Sec. 34, Twp. 6 N., Rge. 35 E.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot   , Block    of     
(Name of plat or addition)

(If within city or town, give name) County of   

3. Construction Work was begun on Feb. 1921; was completed on April 1921  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1921  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from May 1 - 1921 to Sept 1957  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 126 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 35 feet. Type Dug  
(Dug or drilled)

diameter Drill 8" inches. Elevation of ground at well site 790 feet, mean sea level.  
(As near as known)

Depth to water table 45 feet. August

7. Capacity of Well: 150 probably more g.p.m. with    feet drawdown.

   g.p.m. with    feet drawdown.

Date of test None

If Flowing Well: Measured discharge    g.p.m. on    (Date)

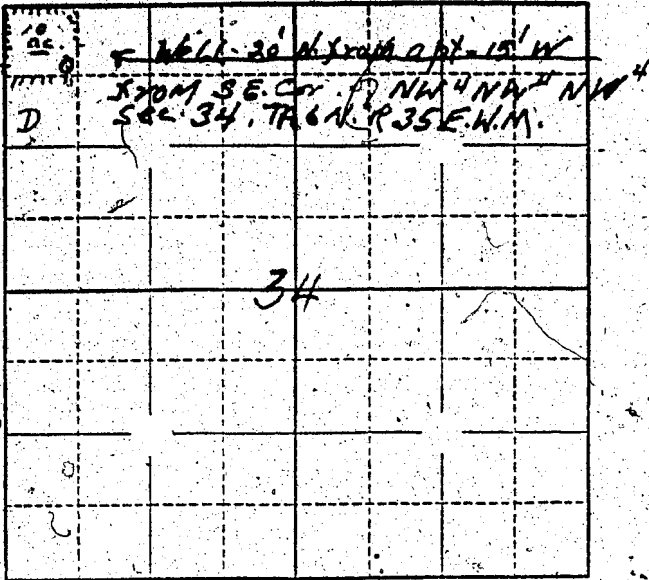
Shut-in pressure at ground surface    lbs. per sq. in. on    (Date)

Water is controlled by     
(Cap. valve, etc.)





Township 6 N Range 35 E W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile  
4" = 1/4

STATE OF OREGON

County of Umatilla } ss.

I, Samuel H. Brinker being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Samuel H. Brinker  
(Signature of Registrant)

Subscribed and sworn to before me this 6<sup>th</sup> day of March, 1958.

My commission expires Sept 8, 1960  
John S. [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26<sup>th</sup> day of March, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1226

Witness my hand this 19 day of September, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 1226

4.500