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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1273

Certificate No. GR - 1229

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Clayton C. Bryan

of Rt. 1, Box 642 Eugene, Ore

County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 mi. NW of Eugene
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 912' N + 75' W of SW corner Sec. 8
250' S + 800' E of E & W corner Sec. 8
SE 1/4 of SW 1/4 (Give distance and bearing to corner of section or other legal subdivision)

being within North of south of Sec. 8, Twp. 17 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on May Dec 1954; was completed on May 1954 Jan 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug. 20, 1954
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from Summer 1958 to _____
(Date) (Date)

4. Quantity of water claimed and used is 200 150 150 gallons per minute; 62.5 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 15 feet. Type Dug
(Dug or drilled)

diameter 30' inches. Elevation of ground at well site 965 feet, mean sea level.
(As near as known)

Depth to water table 24 feet.

7. Capacity of Well: 150 g.p.m. with 10 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test June 1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. Valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2" centrifugal Capacity 200 g.p.m.
(Make, type and size)

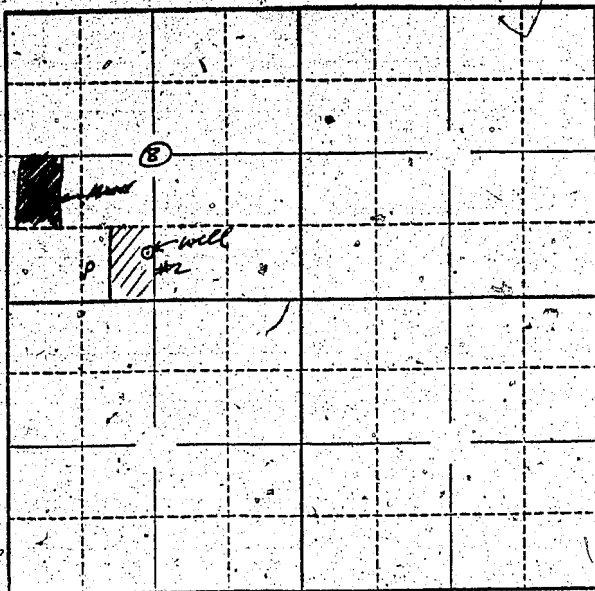
(b) Motor 2HP electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre tract	Number Acres To Be Irrigated	Date of Reclamation
17S	4W	8	SE 1/4 of SW 1/4	2.50	Summ 1588

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

CLAYTON DRYAN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clayton Dryan
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of March, 1958

My commission expires June 25, 1961
Paul J. Henson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of March, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1229

Witness my hand this 19 day of September, 1958
Lewis A. Ottenley
(State Engineer)

By _____
(Deputy)

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