

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Peter Kresnerof Lawrence Route 1 B119 County of MarionState of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 2 1/2 miles NE of Marion on Dayton Highway
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 590' North 900' E from Center section 26
(Give distance and bearing to corner of section or other legal subdivision)being within SW 1/4 of NE 1/4 of Sec. 26, Twp. T9S Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of _____

(If within city or town, give name)

3. Construction Work was begun on March 1950; was completed on March 1950
(Date) (Date)and the ground water claimed was first used for the purposes set out below on March 1950
(Date)since which time the water has been used Continuously during Season
(Continuously or intermittently)from April to Oct
(Date) (Date)4. Quantity of water claimed and used is 500 gallons per minute; _____ acre-foot per year.5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type drilled
(Dug or drilled)diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)Depth to water table 5 feet. flows in winter season7. Capacity of Well: 600 g.p.m. with 5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test March 1950If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Marion West

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

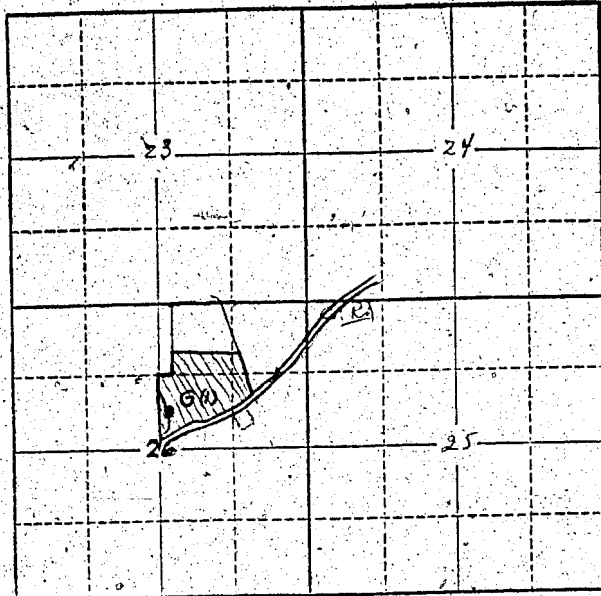
13. Pumping Equipment:
 (a) Pump Jacuzzi 5-4 Capacity 550 g.p.m.
(Make, type and size)
 (b) Motor General Electric 15 Horse
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|---------------------|
| T9S | R2W | 26 | SE 1/4 of NE 1/4 | 4 | March 1950 |
| " | " | " | SW 1/4 of NE 1/4 | 37 | " |
| " | " | " | NW 1/4 of NE 1/4 | 9 | " |
| " | " | " | SE 1/4 of NE 1/4 | 5 | " |
| | | | | 55 acres | |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township T 9 S Range 2 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, Peter J. Kremen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Peter J. Kremen
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of February, 1956

My commission expires 9/27/58

Jeannie Baxter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of February, 1956, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-119C

~~Construction shall be completed by _____ and the water completely applied for~~

~~beneficial use by _____~~

Witness my hand this 12th day of April, 1956

Leura A. Stanley
(State Engineer)

By _____
(Deputy)

GR-119 C