

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ezra &/or Ida Kraft
of 1400 Linga Lane Junction City County of Lane
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 2 Miles North Junction City Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1970' N. 82° W. of S.E. Cor. Sec. 18
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of SE 1/4 of Sec. 18, Twp. 15 S., Rge. 4-W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

- Construction Work was begun on 1949, was completed on 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1949
(Date)
since which time the water has been used intermittently
(Continuously or intermittently)
from 1949 to 1958
(Date) (Date)

- Quantity of water claimed and used is 300 gallons per minute; 200 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Driven
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site 308 feet, mean sea level.
(As near as known)
Depth to water table 9 feet.

- Capacity of Well: 300 g.p.m. with 1 feet drawdown.
_____ g.p.m. with _____ feet drawdown.
Date of test none

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkley - Centrifical 2" Capacity 120 g.p.m.
(Make, type and size)

(b) Motor single ph. 5 H.P. Elec.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T-15S	R-4-W	18	S.W. 1/4 of S.E. 1/4	8.0	1949
"	"	19	N.W. 1/4 of N.E. 1/4	2.0	1949
				<u>10.0</u> Total	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 4W W.M.
North

			18	
			Q	
			o	

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

ss.

I, Ezra Kropf, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of March, 19 58

My commission expires Aug. 10, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 27th day of March, 19 58, at 5:00 o'clock PM and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1238

Witness my hand this 19 day of September, 19 58

(State Engineer)

By

(Deputy)

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