

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W. C. H. TROTT
of 220 (Mailing address) County of _____

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is _____
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) _____
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 SE 1/4 of Sec. _____ Twp. _____ Rge. _____
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on _____; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from May 1947 to September
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type _____
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 25 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4" inch diameter from 0 to 21 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Perforated 1/4" x 4" from 17 to 21
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Fine Gravel & Sand		

If log of well is not available, give name and address of driller. Walter Nelson

Junction City, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross-sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel. (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific - 3" Capacity 1000 g.p.m.
(Make, type and size)

(b) Motor Junction City 1/2 hp
(Type and horsepower)

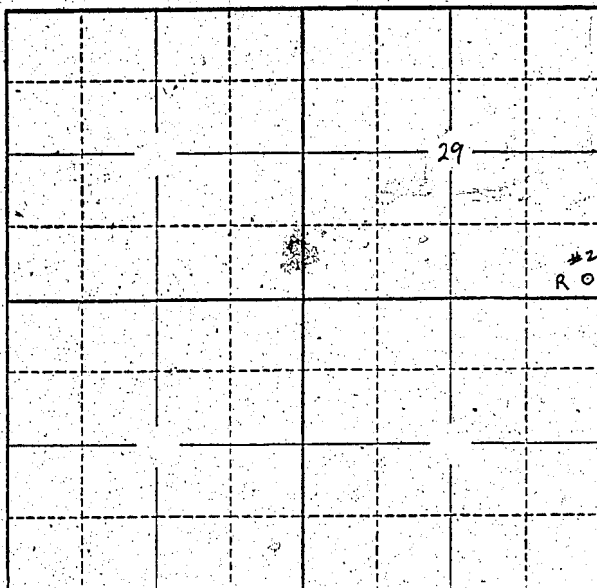
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15S	4W	23	SE 1/4 SE 1/4	19.53	1957
15S	4W	27	S 1/4 SW 1/4 SE 1/4	17.27	1957

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

} ss.

I, John A. Bess, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John A. Bess
(Signature of Registrant)

Subscribed and sworn to before me this 14 day of March, 1951.

My commission expires Mar 25, 1951

Walter J. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of March, 1951, at 8:00 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR 1212.

Witness my hand this 19 day of September, 1958

Lewis A. Stanley
(State Engineer)

By _____

(Deputy)

GR 1212