

Well # 3  
1935

Registration No. GR - 1286  
Certificate No. GR - 1243

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Jens Peers Lev  
of 220 E 15th (Mailing address) County of Washington

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1 mile NE  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 5350' (Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 SE 1/4 (Smallest legal subdivision) of Sec. 29, Twp. 15 Rge. 4  
(N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_ (Name of plat or addition)  
County of Washington  
(If within city or town, give name)

- 3. Construction Work was begun on 1944 (Date); was completed on 1944 (Date)

and the ground water claimed was first used for the purposes set out below on 1944 (Date)

since which time the water has been used intermittently (Continuously or intermittently)  
from May (Date) to September (Date)

- 4. Quantity of water claimed and used is 300 gallons per minute; 145 acre feet per year.

- 5. Purpose or Purposes for which water is used Domestic  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type drilled (Dug or drilled)  
diameter 4 inches. Elevation of ground at well site 331 feet, mean sea level.  
(As near as known)  
Depth to water table 12 feet.

- 7. Capacity of Well: 300 g.p.m. with 4 feet drawdown.  
300 g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_ (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_ (Date)

Water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

- 3 inch diameter ..... from 0 to 2.1 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
.....  
.....

9. Perforated Casings or Screens:

- Perforated ..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Gravel & sand		

If log of well is not available, give name and address of driller. *Walter Nelson  
Junction City, Oregon*

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Pacific* *3"* Capacity *400* g.p.m.  
(Make, type and size)

(b) Motor *Tractor driven with Power take off*  
(Type and horsepower)

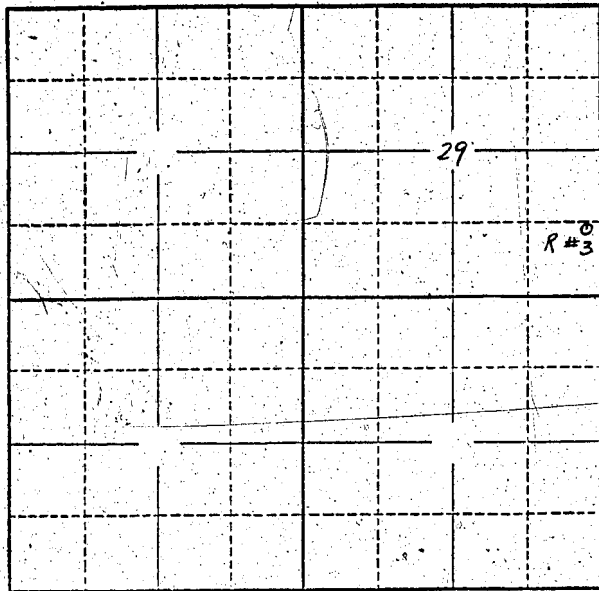
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>15 S.</i>	<i>4 W.</i>	<i>29</i>	<i>SE 1/4 9 SE 1/4</i>	<i>9.97</i>	
<i>15 S.</i>	<i>4 W.</i>	<i>29</i>	<i>NE 1/4 9 SE 1/4</i>	<i>2.54</i>	
<i>15 S.</i>	<i>4 W.</i>	<i>28</i>	<i>S.W. 1/4 9 SW 1/4</i>	<i>5.05</i>	
<i>15 S.</i>	<i>4 W.</i>	<i>28</i>	<i>N.W. 1/4 9 SW 1/4</i>	<i>10.55</i>	
				<i>53.11</i>	

15. If the ground water <sup>D</sup>is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W, W.M.

North



Locate well and acreage of irrigated land on plat:

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, J. W. FISHER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lewis A. Stanley  
(Signature of Registrant)

Subscribed and sworn to before me this 14<sup>th</sup> day of March, 1958.

My commission expires June 25, 1961 Lewis A. Stanley  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26<sup>th</sup> day of March, 1958, at 2:00 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR 1213

Witness my hand this 19 day of September, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)