

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lee Brown

of Rt 2 Box 73 Hillsboro County of WASHINGTON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is DRILLED WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 MILES SOUTH OF HILLSBORO, OREGON  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1225' WEST AND 1180' SOUTH FROM NORTH 1/4 CORNER  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NW 1/4 of Sec. 1, Twp. 2 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of WASHINGTON  
(If within city or town, give name)

3. Construction Work was begun on 2-1-50; was completed on 3-30-50  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1, 1950  
(Date)

since which time the water has been used intermittently for irrigation and  
continuously for household use  
(Continuous or intermittently)  
from 1950 to Present  
(Date) (Date)

4. Quantity of water claimed and used is 240 gallons per minute; 105.0 acre feet per year.

5. Purpose or Purposes for which water is used domestic & irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 369 feet. Type Drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 45 feet.

7. Capacity of Well: 240 g.p.m. with 50 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 3-30-1950

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6" inch diameter steel from 0 to 160 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

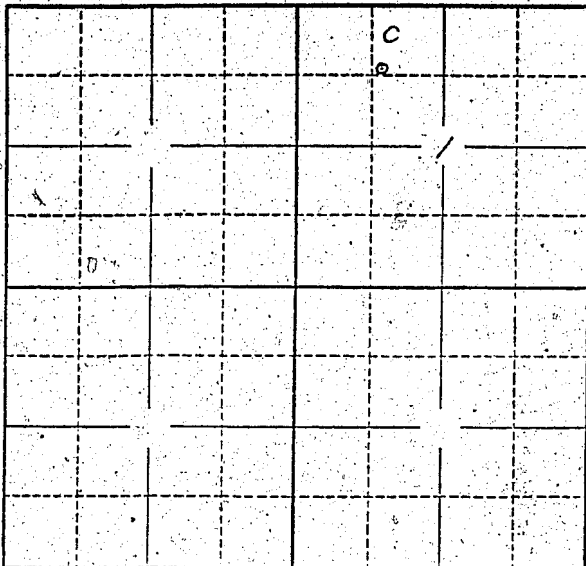
from to  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Red Clay & Boulders	155'	155'
Broken Rock	3'	158'
Brown Rock	16'	174'
Blue Rock	6'	180'
Soft Porous Rock	35'	215'
Hard Blue Rock	27'	242'
Soft Rock	6'	248'
Hard Rock	7'	255'
Broken Rock	4'	259'
Soft Rock	9'	268'
Broken Rock	40'	302'
Hard Rock	11'	313'
Broken Rock	12'	325'
Hard Rock	8'	333'
Loose Rock	2'	335'
Hard Grey Rock	16'	351'
Loose Rock	5'	356'
Hard Grey Rock	4'	360'
Coarse Grey Rock	3'	363'
Loose Fine Volcanic Ash	3'	366'
Loose Rock	3'	369'



Township 25 Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Lee Brown, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lee Brown  
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of March, 1958.

My commission expires 12th June 1961

Wm. S. Bartholmeus  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of March, 1958, at 8:30 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1253

Witness my hand this 19 day of September, 1958.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-1253