

Registration No. GR - 1303

Certificate No. GR - 1260

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, George Harper

of Junction City County of Lane

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well #1

2. Location is: four miles south of Junction City on River Road

and is more particularly described as follows:

(a) S.84° 31' W. 587.9 feet from NE Cor. Sec. 16

being within NE NE of Sec. 16, Twp. 16 S, Rge. 4 W

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

County of _____

3. Construction Work was begun on 1944; was completed on 1944

and the ground water claimed was first used for the purposes set out below on 1944

since which time the water has been used Intermittently

from 1944 to 1957

4. Quantity of water claimed and used is 180 gallons per minute; 20 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

6. Description of Well: Depth 24 feet. Type drilled

diameter 4 inches. Elevation of ground at well site 338 feet, mean sea level.

Depth to water table 12 feet.

7. Capacity of Well: 180 g.p.m. with 5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Sept. 1944

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 24 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

3 feet of pipe at bottom has round holes.

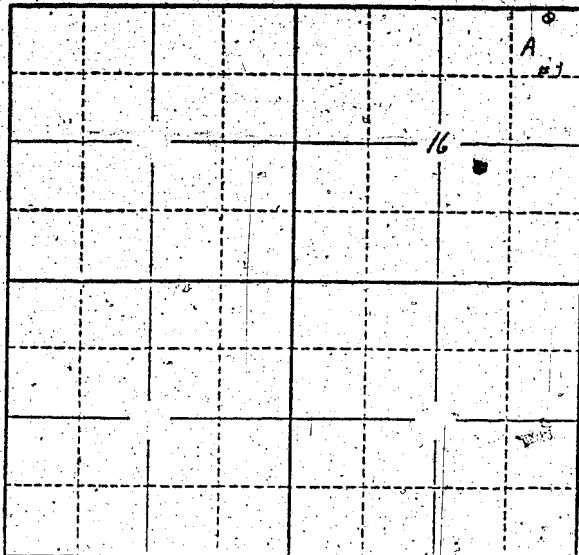
9. Perforated Casings or Screens:

3 feet from 21 to 24
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
No information available		

Township 16.5 Range 4W W.M.
North



Locate well and acreage of irrigated land on plat. *See attached map*
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George Harper
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of March 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of March, 1958, at 2:30 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1260

Witness my hand this 20th day of October 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)