

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, George Harper

of Junction City County of Lane

(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles southeast of Junction City on River Road
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 76° 37' E. 3267 feet from the SW corner of W. Brice D.L.C.
(Give distance and bearing to corner of section or other legal subdivision)

being within NW SW of Sec. 15 Twp. 16 S. Rge. 4 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 1953; was completed on July 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1953
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from July 1953 to Sept. 1957
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 80.4 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet. Type driven

(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 350 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 300 g.p.m. with 5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

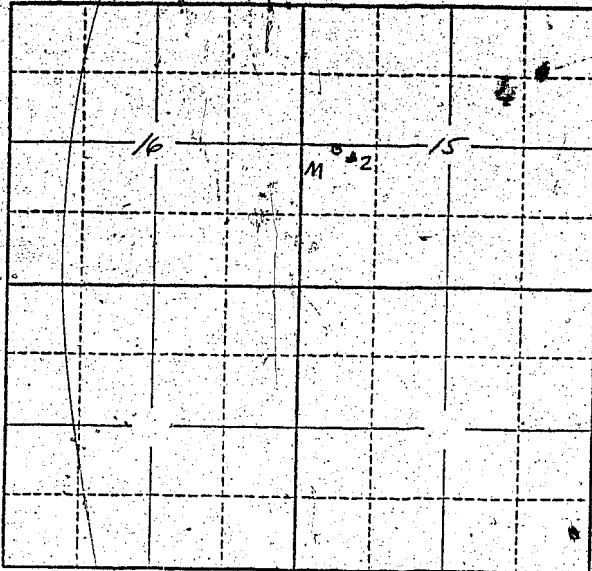
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 16S Range 4W W.M.
North



see attached map

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

x George Harper
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of March, 1958

My commission expires 12th June 1961
Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of March, 1958, at 3:30 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1261

Witness my hand this 20th day of October, 1958

LEWIS A. STANLEY
(State Engineer)

By Max F. Rogers
(Deputy)

GR - 1261

#1665