

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Tom Harper

of Junction City County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well #3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Four miles south of Junction City on River Road  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 68° 42' E. 1661 feet To S.E. Cor. Sec. 9  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW SE of Sec. 9, Twp. 16 S, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on July 1945; was completed on July 1945  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1945  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from July 1945 to Sept. 1957  
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 37.6 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet. Type drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 337 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 300 g.p.m. with 5 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

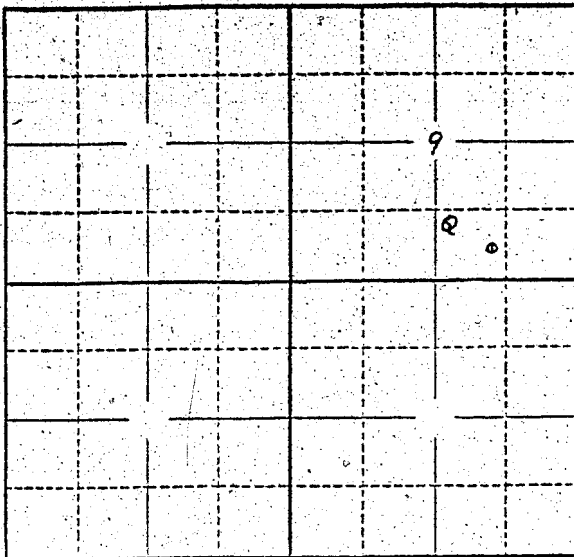
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 16 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Tom [Signature]  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of March, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of March, 1958, at 3:30 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1262

Witness my hand this 20th day of October, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)