

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lawrence A Schmitz
of 1346 Mc Donald St (Mailing address) County of Martin
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 5 miles of Dalma
(Appropriate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2450 feet east & 2150 feet South from NW corner
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of NW 1/4 of Sec. 34, Twp. T63, Rge. R34
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city 5
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Aug 1951; was completed on 1951
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1951
(Date)
since which time the water has been used _____
(Continuously or Intermittently)

from 1951 to Oct 1957
(Date) (Date)

4. Quantity of water claimed and used is 160 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Drilled
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter *steel casing* from 0 to 40 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: *9*

9. Perforated Casings or Screens:

..... *unknown* from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL		Thickness (Feet)	Depth to Bottom (Feet)
<i>Top Soil</i>	<i>0-10</i>	<i>10</i>	
<i>Gravel</i>	<i>10-40</i>	<i>30</i>	

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional area)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Hastings Cast Capacity _____ g.p.m.
(Make, type and size)

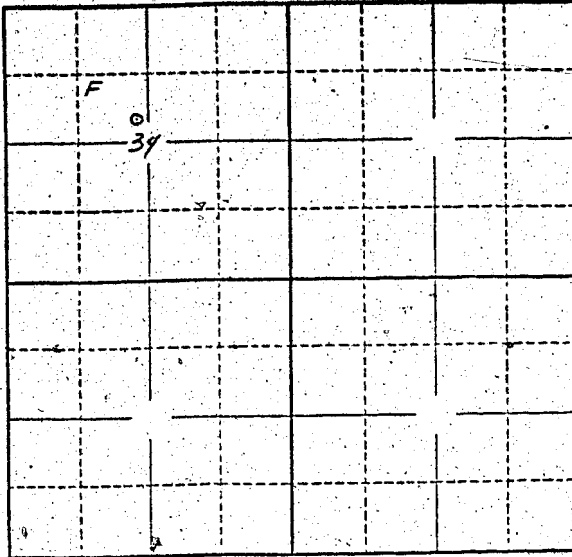
(b) Motor 15 horse
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T6S	R3W	34		70	1951
"	"	"	SE 1/4 of NW 1/4	3	"
"	"	"	SW 1/4 of NE 1/4	7	"
				10	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 65 Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

L. A. Schmitz
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of March, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of March, 1958, at 8⁰⁰ o'clock A M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1264

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)