

Registration No. GR - 1321

Certificate No. GR - 1276

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Elmer Miller Gertrude E. Miller

of Independence Rt. 1 Box 22 A County of Polk

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles south E. of Independence  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2150 feet north E 250 feet west from SE corner Section 3  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SE 1/4 of Sec. 3 Twp. 9 S Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 22 1946; was completed on June 1946  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1946  
(Date)

since which time the water has been used Intermittently  
(Continuously or intermittently)

from May 1946 to October 1957  
(Date) (Date)

4. Quantity of water claimed and used is 320 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet. Type Drilled  
(Dug or drilled)

diameter 8 1/2 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: 380 g.p.m. with 2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter Steel casing from 0 to 50 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

unk from to  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>unk</u>		

If log of well is not available, give name and address of driller. Art Clinton

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross-sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

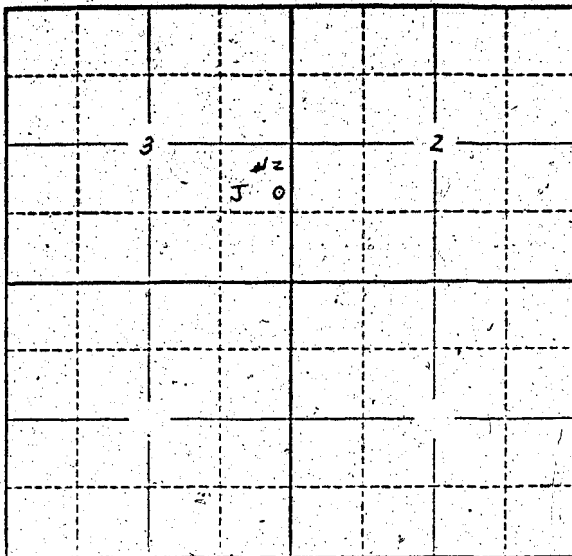
13. Pumping Equipment: Allis Chambers  
 (a) Pump ~~Electric~~ - Centrifugal Capacity 350 g.p.m.  
(Make, type and size)  
 (b) Motor HP = 20 Electric - Motor  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T9S	R4W	3	SE <sup>1</sup> / <sub>4</sub> + NE <sup>1</sup> / <sub>4</sub>	12 <sup>0</sup> <del>AC</del> AC	1946
"	"	3	NE <sup>1</sup> / <sub>4</sub> + SE <sup>1</sup> / <sub>4</sub>	<del>15<sup>0</sup></del> 27 <sup>0</sup> AC	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9 S Range 4 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. F. Miller  
Arthur E. Miller  
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of March, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of April, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1276

Witness my hand this 20th day of October, 1958

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_

(Deputy)