

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John Schaper
of 490 Schaper Ave County of Marion
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is sump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles Northwest of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1700 feet east & 1480 feet south from NW corner Section 8
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NW 1/4 of Sec. 8, Twp. T7S, Rge. R2W
(Smallest legal subdivision) (T. or S.) (R. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on Mar. 1951; was completed on 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1951
(Date)

since which time the water has been used intermittently during season
(Continuously or Intermittently)

from 1951 to Oct 1957
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 9 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

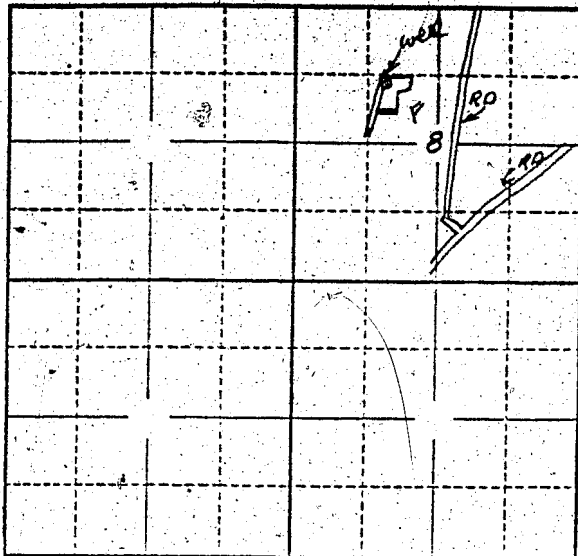
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

Township T7S Range R2W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile.

STATE OF OREGON
County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John Schafer
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of April, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of April, 1958 at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1277

Witness my hand this 20th day of October, 1958
Lewis A. Stanley
(State Engineer)

By _____
(Deputy)