

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, BERT PESCIALLO
 of ROUTE #2 BOX 59 County of UMATILLA
(Mailing address)
 State of OREGON, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: THREE MILES N.W. of MILTON FREEWATER TIRE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 25' N. and 50' West of THE CENTER, SEC. 33
(Give distance and bearing to corner of section or other legal subdivision)
 being within SE 1/4 of N.W. 1/4 of Sec. 33, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
 in Lot _____, Block _____ of _____
(Name of plat or addition)
 County of _____
(If within city or town, give name)

3. Construction Work was begun on 1919; was completed on MARCH 1920
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on MAY 1920
(Date)
 since which time the water has been used CONTINUOUSLY
(Continuously or Intermittently)
 from MAY to OCTOBER
(Date) (Date)

4. Quantity of water claimed and used is 450 gallons per minute; 200 acre
 feet per year.

5. Purpose or Purposes for which water is used _____

IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)
 6. Description of Well: Depth 120 feet. Type DUG AND DRILLED
(Dug or drilled)
 diameter 6x6 inches. Elevation of ground at well site 823 feet, mean sea level.
(As near as known)
 Depth to water table 30 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

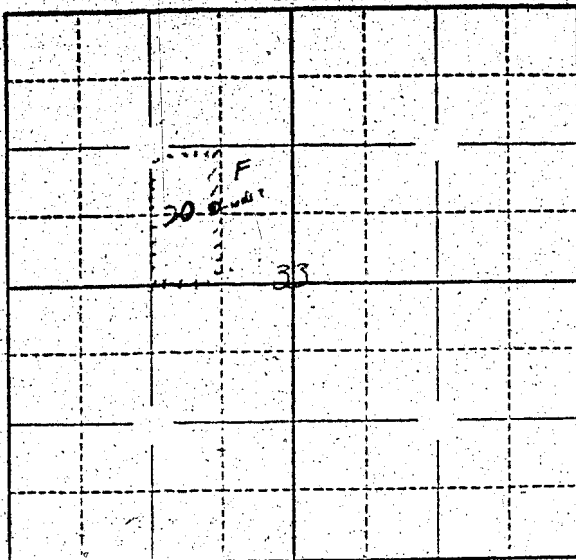
Date of test NOT TESTED

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON

County of UMATILLA } ss.

I, Bert Pesciullo, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bert Pesciullo
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of April, 1958

My commission expires Mar. 27, 1959
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of April, 1958, at 1.00 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1278

Witness my hand this 20th day of October, 1958

Henry A. Stanley
(State Engineer)

By _____
(Deputy)

GR-1278