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STATE ENGINEER
SALEM, OREGON

Registration No. GR 1324
Certificate No. GR 1279

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JOHN F. JONES
of Rt 2 Box 394 Eugene County of LANE
(Mailing address)
State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #2
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 1/4 mi. W Coburg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2445' N & 800' W from S 1/4 COR Sec 30
(Give distance and bearing to corner of section or other legal subdivision)
being within NE/1/4 SW of Sec. 30, Twp. 16 S, Rge. 3 W
(Smallest legal subdivision) (T or N) (E or W)
or (b) within limits of recorded platted property, town or city
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on MAY 1954; was completed on MAY 1954
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on MAY 1954
(Date)
since which time the water has been used Continuously
(Continuously or intermittently)
from MAY 1954 to Oct 1 present
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 75 acre feet per year.

5. Purpose or Purposes for which water is used _____

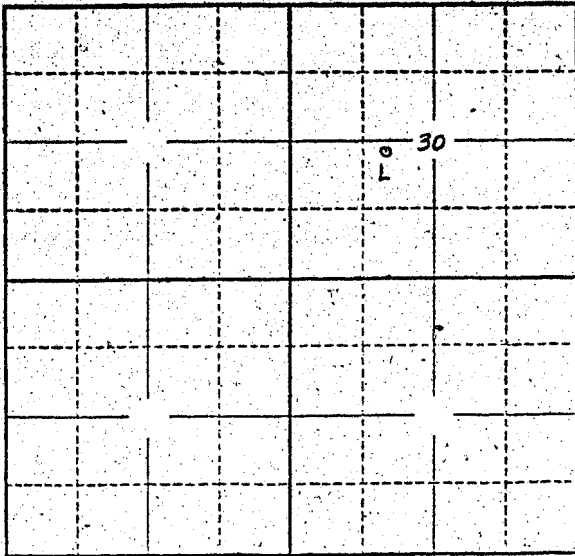
IRRIG
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type DRILLED
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site 350 feet, mean sea level.
(As near as known)
Depth to water table 6 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)
Water is controlled by _____
(Cap, valve, etc.)

Township 16S Range 3W, W.M.
North



See map in
application G920

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John F. Jones
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 1958

My commission expires 12th June 1961

Wm. S. Bartholmes
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of April, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1279

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____

(Deputy)

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