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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1325

Certificate No. GR - 1280

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Julio W and Elizabeth M. Silva

of Box 5317 Eugene County of LANE

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 8 1/2 mi SE Eugene
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) S 90° W 720' from the NE Cor Sec 12
(Give distance and bearing to corner of section or other legal subdivision)
- being within NE 1/4 of Sec. 12, Twp. 19 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)
- (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on FEB 1953; was completed on FEB 1953
(Date) (Date)
- and the ground water claimed was first used for the purposes set out below on APR 11 1953
(Date)
- since which time the water has been used Continuously
(Continuously or intermittently)
- from APR 11 1953 to 1955
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Driven
(Dug or drilled)

diameter 2-3" inches. Elevation of ground at well site 450 feet, mean sea level.
(As near as known)

Depth to water table 9 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown;
_____ g.p.m. with _____ feet drawdown.
No test

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

2-3" inch diameter from 0 to 20 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

3.5 feet from to
(Number per foot and size of perforations, or describe screen)
 from to
 from 0 to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Sand and gravel.		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump #3 Cent Capacity 400 g.p.m.
(Make, type and size)

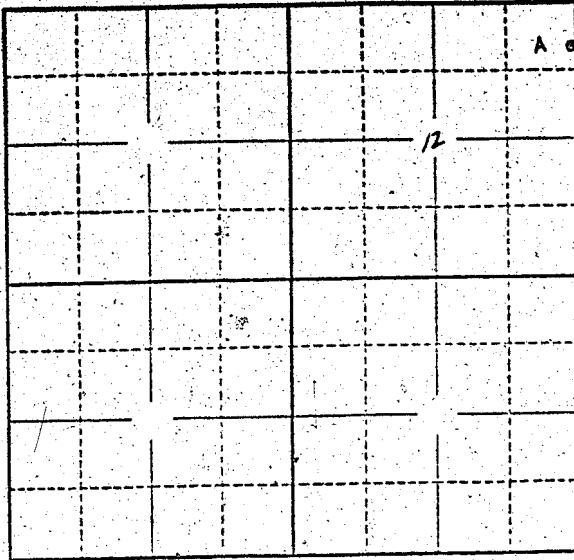
(b) Motor Jar
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
185	3W	12	NE/NW	3.7	1953
			NW/NE	40.0	"
			SW/NE	4.9	"
			NE/NE	38.2	"
			SE/NE	20.0	"
185	3W	1	SE/SW	4.1	"
			SW/SE	7.6	"
			SE/SE	0.3	"
185	2W	7	NW/NW	5.1	"
		6	SW/SW	0.7	"
				<u>124.6</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 18S Range T 3W, W.M.
North



Map in
Application
32,229

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Julius Nelson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Julius Nelson
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 1958

My commission expires 12th June 1961 W.M.S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of April, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1280

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)