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APR 3 1953  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR - 1326  
Certificate No. GR - 1281

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Julio W and Elizabeth M Silva

of Box 5317 EUGENE County of LANE

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 1/2 mi. SE from Eugene  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 41° 30' W 1250' from NE Cor. Sec. 12  
(Give distance and bearing to corner of section or other legal subdivision)

being within NEL NE of Sec. 12, Twp. 18S, Rge. 3W  
(Block, legal subdivision) (N. or E.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name) County of LANE

3. Construction Work was begun on Feb. 1953; was completed on Feb. 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 1953  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from Apr. 1 1953 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Driven  
(Dug or drilled)

diameter 3 3/4 inches. Elevation of ground at well site 450 feet, mean sea level.  
(As best as known)

Depth to water table 9 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
No test

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller Ralph Compton  
Rte 4 Eugene Oregon

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_
12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump #1 3" Centrifugal Capacity 400 g.p.m.  
(Make, type, and size)  
 (b) Motor Geo 40 HP  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
185	3W	12	NE/nw	3.7	1953
			nw/nE	46.0	
			SW/nE	4.9	
			nE/nE	38.2	
			SE/nE	20.0	
195	3W	1	SE/SW	4.1	
			SW/SE	7.6	
			SE/SE	0.3	
185	2W	7	nW/nw	5.1	
			6	SW/SW	0.7
				<u>127.6</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 19S Range R3W, W.M.  
North


Map in  
Application  
32,229

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Julio C. Silva, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Julio C. Silva  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of April, 1958, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1281

Witness my hand this 20th day of October, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)