

**RECEIVED**  
APR 3 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR - 1328

Certificate No. GR - 1283

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, L. F. LUTON Box 477  
of CRESWELL RT. 2 County of LANE  
(Mailing address)

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well - Sump  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/2 SE from Eugene  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2110' S & 1300' W from NE Cor. Sec. 21  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE/NE of Sec. 21, Twp. 1E5, Rge. 2W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of LANE  
(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953  
since which time the water has been used CONTINUOUSLY  
(Continuously or intermittently)  
from \_\_\_\_\_ to \_\_\_\_\_  
(Date) (Date)

4. Quantity of water claimed and used is \_\_\_\_\_ gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth \_\_\_\_\_ feet. Type Dug  
(Dug or drilled)  
diameter \_\_\_\_\_ inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

inch diameter *NRT 4 1/2"* from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....  
.....

9. Perforated Casings or Screens:

*NRT 4 1/2"* from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>NRT 4 1/2"</i>		

If log of well is not available, give name and address of driller. \_\_\_\_\_

11. Infiltration Trench: Covered or open open

Dimensions: Length 150 ft. Minimum depth 20 ft. Maximum depth 20 ft.

Bottom width 40 ft. Discharge 165 g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross-sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Centrifugal Contributed  
Canbury motor 3" intake 2 1/2" discharge Capacity 165 g.p.m.  
(Make, type and size)

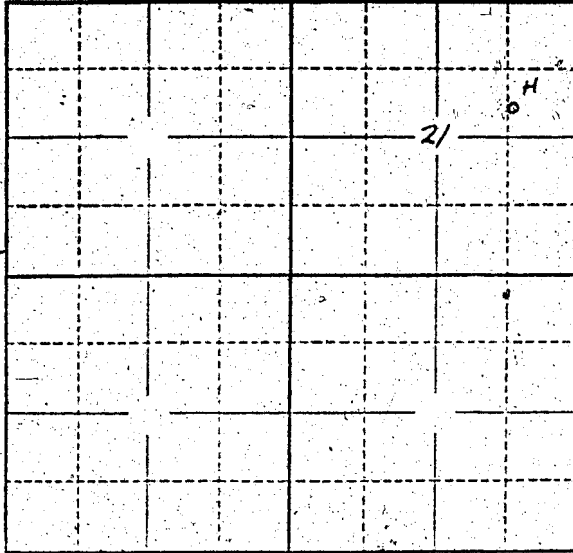
(b) Motor 5 HP ELECTRIC  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T18S	R2W	21E	SE/NE	8.3	1953
"	"	21E	SW/NE	1.7	1953
				<u>10.0</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 18.5 Range 2N, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

G. F. Gorton  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 19 58

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of April, 1958, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page OR-1283

Witness my hand this 20th day of October, 19 58

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)