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Registration Statement

STATE ENGINEER
SALEM, OREGON

CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Rocco W. Hathhorn

of 26145 N.W. Brogden County of Washington

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles east of Hillsboro, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) North 2160 feet and east 370 feet from S.W. corner of section 33
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 of S.W. 1/4 of Sec. 33, Twp. 1 N., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block 0 of _____
(Name of plat or addition)

(If within city or town, give name) _____ County of _____

3. Construction Work was begun on June 15, 1953; was completed on July 3, 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 3, 1953
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from May 1 to October 1.
(Date) (Date)

4. Quantity of water claimed and used is 75 gallons per minute; APPROX. 0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation of pasture

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 18 feet, mean sea level.
(As near as known)

Depth to water table 35 feet.

7. Capacity of Well: 20 g.p.m. with 35 feet drawdown.

30 g.p.m. with 28 feet drawdown.

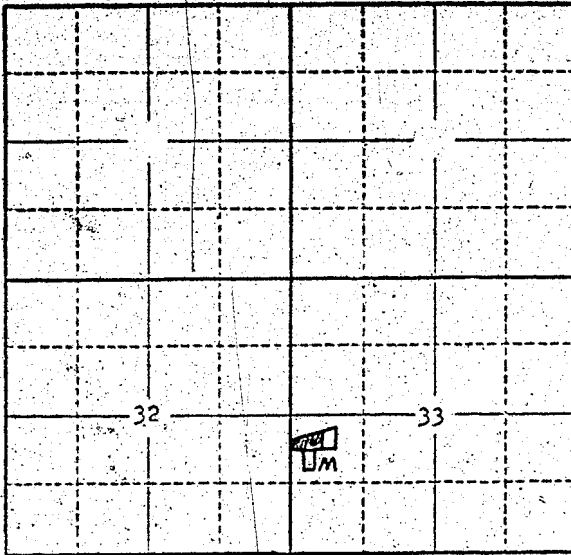
Date of test July 3, 1953

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____
(Cap. valve, etc.)

Township 1 N. Range 2 W., W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, Reece N. Hathhorn, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Reece N. Hathhorn
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of March, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of April, 1958, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1293

Witness my hand this 20th day of October, 1958

Luwa A. Stanley
(State Engineer)

By _____
(Deputy)