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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1311
Certificate No. GR - 1297

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FRED PETERSEN
of 204 DANE LANE Junction City County of LANE
(Mailing address)
State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/2 Mile E of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 4025 ft - S66°30' E from NW Corner SEC. 32
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 NE 1/4 of Sec. 32, Twp. 15S, Rge. 4W
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot 17, Block _____ of MILLET FLATT
(Name of plat or addition)
County of LANE
(If within city or town, give name)

3. Construction Work was begun on 1945; was completed on 1945
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1945
since which time the water has been used _____
(Continuously or Intermittently)
from Mar to Oct
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 27 feet. Type Drill
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 2.7 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

3 slots / ft from 24 to 27
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Not available</u>		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional area)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific "2" Cent Capacity 350 g.p.m.
(Make, type and size)

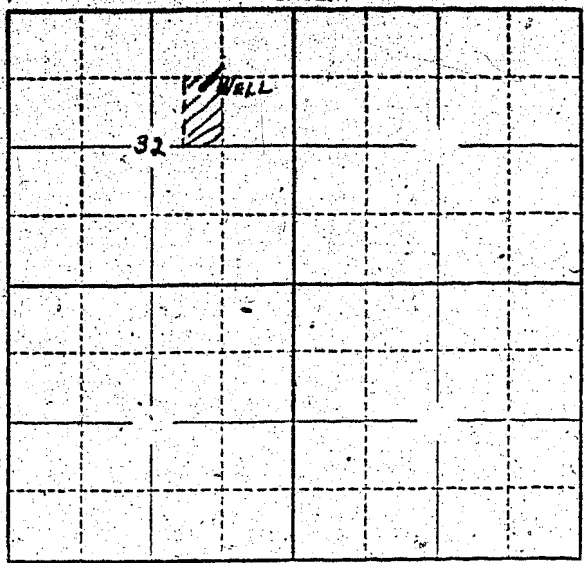
(b) Motor 10HP elc
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams/Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	4W	32	SE1/4 of NE1/4	20	1945

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 13^s Range 4^W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of Linn } ss.

I, FRED PETERSEN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred Petersen
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of April, 1958

My commission expires June 25, 1961
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14th day of April, 1958, at 6:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1297

Witness my hand this 20th day of October, 1958

Stuart A. Stanley
(State Engineer)

By _____ (Deputy)