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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1312

Certificate No. GR - 1298

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter S. Gerner

of 4585 Pacific Highway County of Jackson

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is infiltration sump
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 mile south of Phoenix, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 42° E of DLC corner T2 1108' and N 78° W 1190'
SE cor. of DLC 42 (Give distance and bearing to corner of section or other legal subdivision)

being within S W 1/4 of NE 1/4 of Sec. 15 Twp. 38 S Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1938; was completed on Prior to 1938
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1938
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1938 to the present
(Date) (Date)

4. Quantity of water claimed and used is 375 gallons per minute; 135 acre feet per year.

5. Purpose or Purposes for which water is used for irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 11 feet. Type Natural sump
(Dug or drilled)

diameter 120 x 30 inches. Elevation of ground at well site 1530 feet, mean sea level.
(As near as known)

Depth to water table 5 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 12/2/57

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open open

Dimensions: Length 120 ft. Minimum depth 10 ft. Maximum depth 11 ft.

Bottom width 50 ft. Discharge _____ g.p.m. Date of test 12/15

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross-sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Byron Jackson (3x2.5) centrifugal Capacity 375 g.p.m.
(Make, type and size)

(b) Motor Byron Jackson 15 horse electric motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>28 S</u>	<u>1 W</u>	<u>15</u>	<u>NE 1/4 of NE 1/4</u>	<u>3.5</u>	<u>1936</u>
"	"	"	<u>NW 1/4 of NE 1/4</u>	<u>7</u>	"
"	"	"	<u>SW 1/4 of NE 1/4</u>	<u>8</u>	"
"	"	"	<u>SE 1/4 of NE 1/4</u>	<u>12.5</u>	"
				<u>31 Total</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 38.5 Range 1W, W.M.
North

				10 11 15 14
			6	0 Scarp
			15	

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington ss.

I, Walter S. Korman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

X

(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of September, 1958

My commission expires 10/1/60 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of September, 1958, at 10:11 o'clock AM and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1209

Witness my hand this 20th day of October

1958

Walter S. Korman
(State Engineer)

By _____ (Deputy)