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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1317

Certificate No. GR - 1303

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Jesse J. Smitson or Elizabeth V. Smitson

of 5202 River-road, Junction City County of Lane

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles South-east of Junction City, Oregon.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2550' N 52' W N. T. COR. D.C. # 46--Geo. Evans
SE 1/4 of SW 1/4 - 8 acres
being within SW 1/4 of SE 1/4 - 4 acres of Sec. 22, Twp. 16S Rge. 4W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(If within city or town, give name) County of _____
(Name of plat or addition)

3. Construction Work was begun on June 1945; was completed on June 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1945
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from June 1 to Oct. 1
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 2 1/2 acre ft acre feet per year.

5. Purpose or Purposes for which water is used irrigation of orchard
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type drilled
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 740 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 350 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... four feet from 16ft to 20ft
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Rain-flow Centrifugal 3 x 4 Capacity 350 g.p.m.
(Make, type and size)

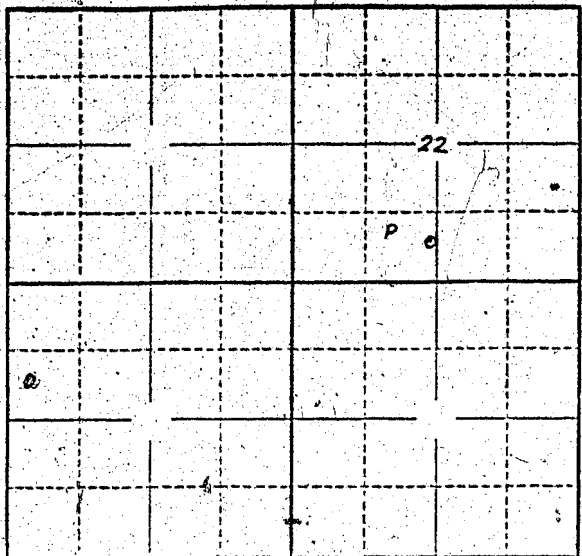
(b) Motor General Electric 15 Horsepower
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsburg Meridian	Section	Four-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 s	4 W	22	S. E. $\frac{1}{4}$ of SW $\frac{1}{4}$	8.0 Acres	1946
"	"	"	SW $\frac{1}{4}$ of S. E. $\frac{1}{4}$	4.0 Acres	"
				<u>12.0 Ac</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile
4"

STATE OF OREGON }
County of Lane } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jane Linton Elizabeth Linton
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of March, 1958.

My commission expires _____ NOTARY PUBLIC FOR OREGON _____
My Commission Expires Oct. 16, 1959 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of April, 1958, at 5:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1303.

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)