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STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR-1354
CERTIFICATE NO. GR-1309

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER
(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Keith Owen
1139 Northwest Sunset Drive
of Grants Pass County of Josephine

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Infiltration Trench
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: One mile West of Holland, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 350 feet North and 2120 feet East of SW corner of Sec. 32
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 SW 1/4 of Sec. 32, Twp. 39 S, Rge. 7 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b), within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
_____ County of _____
(If within city or town, give name)

3. Construction Work was begun on Oct. 1927; was completed on Nov. 1927
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on June 1936
(Date)
since which time the water has been used Intermittently
(Continuously or Intermittently)
from June 1936 to April 1958
(Date) (Date)

4. Quantity of water claimed and used is 70 gallons per minute; 60 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet: Type _____
(Dug or drilled)
diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open Open

Dimensions: Length 24 ft. Minimum depth 6 ft. Maximum depth 10 ft.
Bottom width 10 ft. Discharge 400 g.p.m. Date of test July 1938

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3" centrifugal pump Capacity 400 g.p.m.
(Make, type and size)

(b) Motor 15 H. P. ^{Gas} Electric motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

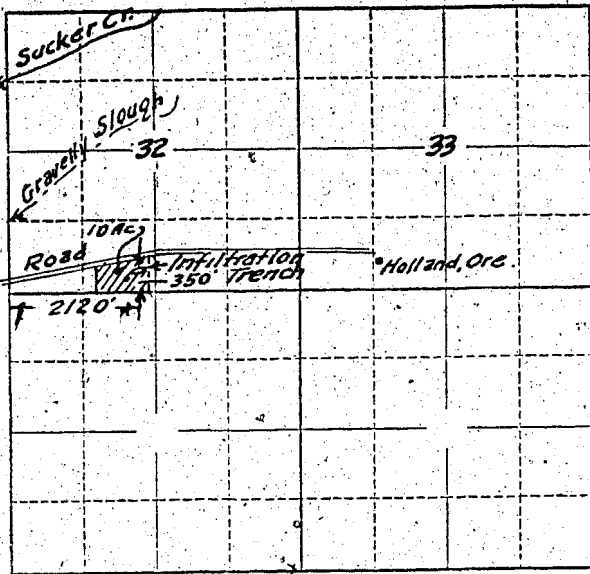
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
39 S	7 W	32	SE 1/4 SW 1/4	10	June 1936
Description:					
Commencing 1410 feet East of Southwest corner of Section 32 in Township 39 South Range 7 West of the Willamette Meridian, in Oregon thence due East 915 feet; thence North 655 feet; thence South 75°45' West 866 feet; thence South 492 feet to the place of beginning					

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Supplemental to Permit No. 12259. Althouse Creek, Misc.

Township 39 S Range 7 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Josephine

ss.

I, Keith Owen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Keith Owen
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of April, 19 58

My commission expires Feb. 27, 1961

Wayne Green
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of April, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page 6E-1309

~~Construction shall be completed by _____ and the water completely applied to _____~~

Witness my hand this 20th day of October, 19 58

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

6E-1309

1560