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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1357
Certificate No. GR - 1312

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

Florene K Thurston

I, Florene K. Thurston

of 4130 River Road Junction City County of Lane
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 5 miles south of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1686.19' W & 1200' S from S.E. Cor Wm BRICE D.L.C. #50
(Give distance and bearing to corner of section or other legal subdivision)

being within SW/ SW of Sec. 15, Twp. 16S, Rge. 4W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Lane
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952
(Date)

since which time the water has been used each summer
(Continuously or intermittently)

from May to October
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26' feet. Type driven 2 2" pipe
(Dig or drilled)

diameter 2 2" pipe inches. Elevation of ground at well site 375 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

If log of well is not available, give name and address of driller. Henry Paschko

Junction City, Ore.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific - Centrifugal Capacity 250 g.p.m.
(Make, type and size)

(b) Motor Electric 10 HP
(Type and horsepower)

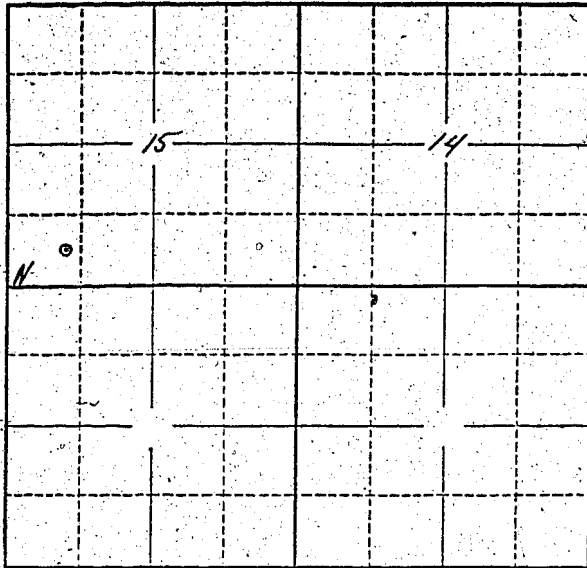
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
165	4W	15	NW/SW	8.0	1952
"	"	"	SW/SW	12.0	"
				20.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Glorene K Thurston
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 1958.

My commission expires 12th June 1961.

Wm S Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of April, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1312

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

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