

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Dale M. Kingsley,
of 1295 Goodpasture Road, County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3.5 miles North of Eugene
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 629.7 feet South & 406.5 feet East of S.W. Cor. Alex. Goodpasture
(Give distance and bearing to corner of section or other legal subdivision) D.L.C. No. 58
being within S.E. 1/4 of S.E. 1/4 of Sec. 13, Twp. 17.S., Rge. 4.W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on March, 1953; was completed on Mar. 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Mar. 1953
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from Mar. 1953 to Present
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 410 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 300 g.p.m. with 2 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test May, 1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter Standard iron well casing from 0 to 20 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
from to
unk from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
unk		

If log of well is not available, give name and address of driller.

Well was driven,

not drilled.

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *2 1/2" Barkley centrifugal* Capacity *300* g.p.m.
(Make, type and size)

(b) Motor *10 H.P. Electric 3 phase*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T. 17. S.</i>	<i>4. N.</i>	<i>13</i>	<i>N.E. 1/4 of S.E. 1/4</i>	<i>2.7</i>	<i>1953</i>
<i>17. S.</i>	<i>4. W.</i>	<i>13</i>	<i>S.E. 1/4 of S.E. 1/4</i>	<i>16.2</i>	<i>1953</i>
<i>17. S.</i>	<i>4. W.</i>	<i>13</i>	<i>S.W. 1/4 of S.E. 1/4</i>	<i>.77</i>	<i>1953</i>
				<i>19.67</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

8

Township 17S Range 4W W.M.
North

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

ss.

I, Dale M. Kingsley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Dale M. Kingsley
(Signature of Registrant)

Subscribed and sworn to before me this 76 day of March 1958

My commission expires July 16, 1960

Calvin Peterson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of April, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1321

~~Construction shall be completed by _____ and the water accepted, approved or _____~~

Witness my hand this 20th day of October 1958

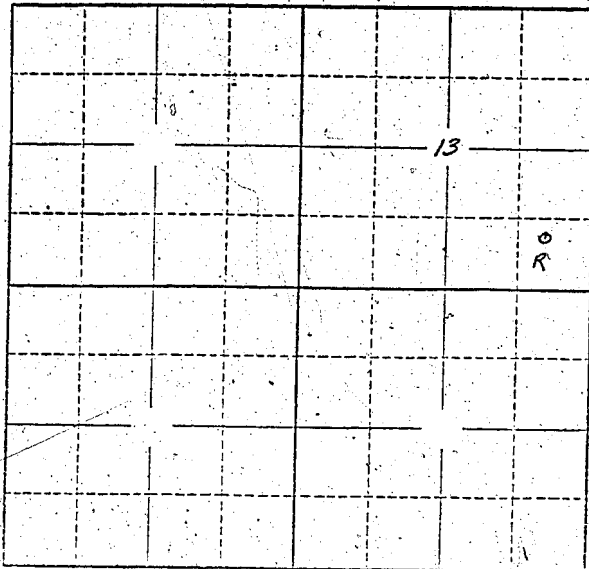
Laura A. Stanley
(State Engineer)

By _____
(Deputy)

GR-1321

#1500

Township 7S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON.

County of Lane } ss.

I, Dale M. Kingsley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Dale M. Kingsley
(Signature of Registrant)

Subscribed and sworn to before me this 76 day of March, 1958.

My commission expires July 28, 1960 [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of April, 1958, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page OR-1321

~~For recording this certificate in the office of the State Engineer, the water right must be approved by the State Engineer.~~

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR-1321

