

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WALTER H. BROWNof Independence Oregon R. 1 Box 187 County of Polk
(Mailing address)State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is PUMP WELL #1
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: FIVE MILES NORTH INDEPENDENCE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2340 feet North & 1120 feet East from SW corner 35
(Give distance and bearing to corner of section or other legal subdivision)being within NW 1/4 of SW 1/4 of Sec. 35, Twp. 7 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)County of _____
(If within city or town, give name)3. Construction Work was begun on JULY 1944; was completed on JULY 1944
(Date) (Date)and the ground water claimed was first used for the purposes set out below on JULY 1944
(Date)since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)from JULY 1944 to OCT 1957
(Date) (Date)4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.5. Purpose or Purposes for which water is used LIDINA AND CLOVER PASTURECORN, ALFALFA HAY, CLOVER FOR HAY AND SEED
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)6. Description of Well: Depth 21 feet. Type Drilled
(Dug or drilled)diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)Depth to water table 4 feet.7. Capacity of Well: 500 g.p.m. with 16 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

size.)

8 inch diameter steel casing from AME to 21 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Drill holes 5' # unknown

(Number per foot and size of perforations, or describe screen)

	from	to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

Sloper Independence, Ore.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Centrifugal Pump Capacity 300 g.p.m.
(Make, type and size)

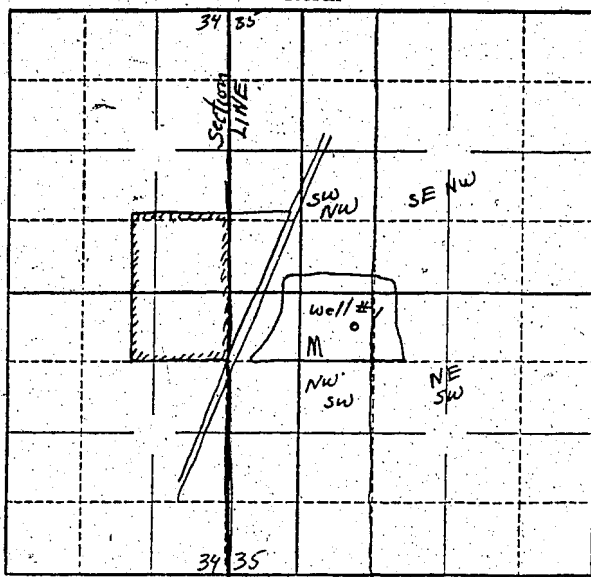
(b) Motor 10 HP Electric Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

WELL NO. 1
Township 7 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 1 Mile

STATE OF OREGON

County of Marion

ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter H. Brown
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of March, 1958

My commission expires 12th June 1961

Wm S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of April, 1958, at 9:30 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1337

Witness my hand this 20th day of October, 1958

Lawrence A. Stanley
(State Engineer)

By _____

(Deputy)

GR-1337