

Registration Statement

REGISTERED NO. OR-1383
CERTIFICATE NO. OR-1340

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Harvey Chapin
of Rt 2 Box 307 Woodburn County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 1/2 mile South of Woodburn
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) North 1375' and East 485' from SW corner
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SW 1/4 of Sec. 19, Twp. 5S, Rge. RW 11 M
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 2/1/53; was completed on 3/12/53
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 6/1/53
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from 5/15 to 10/1
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 150 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 245 feet. Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.

Depth to water table 25 feet.
(As near as known)

7. Capacity of Well: 400 g.p.m. with 21 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 3/10/53

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter Steel Casing from 0 to 201 feet
 8 inch diameter No casing from 202 to 245 feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Perforated from 112 to 133
 (Number per foot and size of perforations; or describe screen)
 " from 155 to 163
 " from 185 to 200
 from to

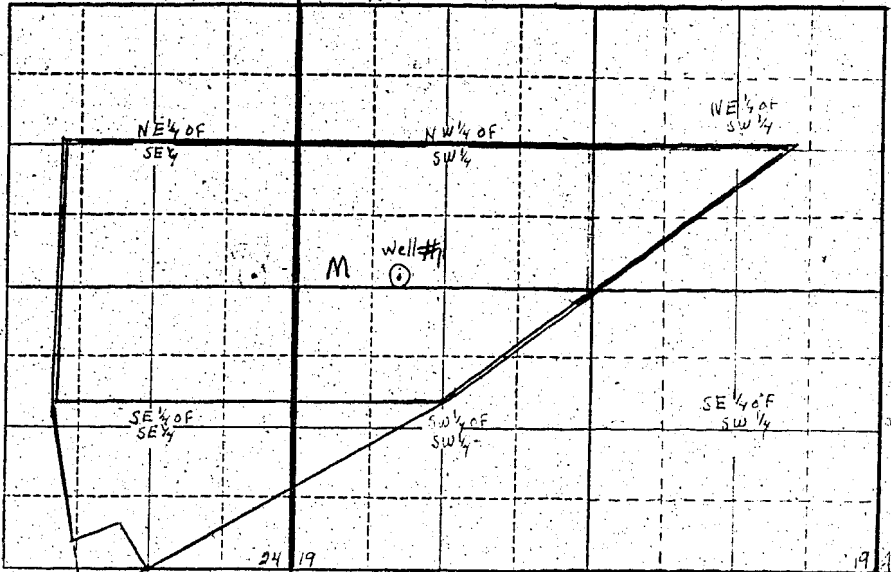
10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Silt (Dark)	43	43
Clay (Blue)	20	63
Silt (Light Blue)	13	76
Clay (Dark Blue)	18	94
Sand	10	104
Clay (Very dark)	5	109
Gravel	25	134
Sand + Silt	6	140
Clay (Reddish Cast)	14	154
Clay + Gravel	9	163
Clay	22	185
Clay + Gravel	11	196
Clay (Dark Blue)	5	201
Gravel Sand + Clay	40	241

Township 5S Range 1W + 2W, W.M.

R2W North R1W

Irrigated Area



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harvey Chapin
(Signature of Registrant)

Subscribed and sworn to before me this 8th day of April, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of April, 1958, at 11⁰⁰ o'clock A M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1310

~~Construction to be completed by 1958 and the water completely applied to beneficial use by 1958.~~

Witness my hand this 20th day of October, 1958

Lewis A. Standley
(State Engineer)

By _____
(Deputy)

GR-1310

5-21-58