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Registration Statement

STATE ENGINEER
SALEM, OREGON

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ~~William~~ JENNIE CLARIDGE

of Rt 2 Junction City County of LANE

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

2. Location is: 1 mi. N Junction City

and is more particularly described as follows:

(a) 2440 E & 200' S from the 1/4 CORNER ON W. LINE SEC 29

being within NE 1 SW of Sec. 29, Twp. 15 S, Rge. 4 W

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

County of _____

3. Construction Work was begun on 1944; was completed on 1944

and the ground water claimed was first used for the purposes set out below on 1944

since which time the water has been used INTERMITTENTLY

from MAY to SEPT

4. Quantity of water claimed and used is 120 gallons per minute; 12 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

6. Description of Well: Depth 31 feet. Type DRIVEN

diameter 4" inches. Elevation of ground at well site _____ feet, mean sea level.

Depth to water table 10 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

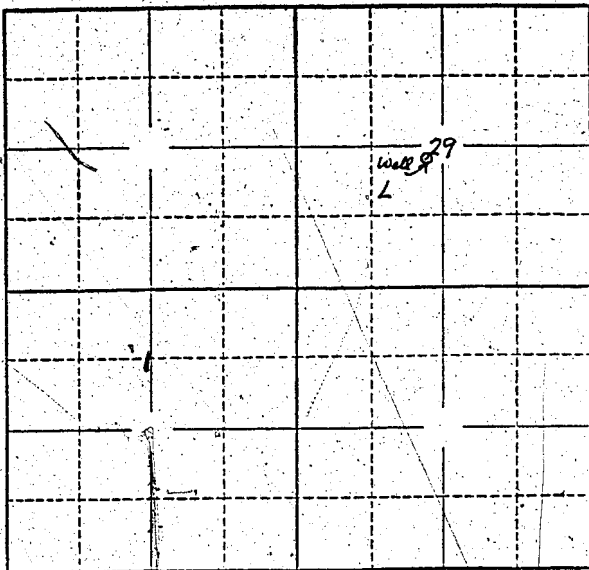
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

Township 15S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

} ss.

I, JENNIE CLARIDGE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jennie Claridge
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of March, 1958

My commission expires June 25, 1961

Paul J. Hansen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14th day of April, 1958, at 5:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1360

Witness my hand this 20th day of October

Lewis A. Stanley
(State Engineer)

1958

By _____
(Deputy)

GR - 1360

15.00