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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1413

Certificate No. GR - 1367

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, James A. Hughes
of Millon Free Water R3 Box 329 County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumph
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 Miles N
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 620 feet East & 75 feet North of SW Corner
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of SE 1/4 of Sec. 26, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (T. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1913, was completed on 19
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1913 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 33 acre feet per year.

5. Purpose or Purposes for which water is used Domestic & Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type 5 1/2" Drilled
(Dug or drilled)

diameter 4" Drill inches. Elevation of ground at well site 900 feet, mean sea level.
(As near as known)

Depth to water table 26 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

No Test _____ g.p.m. with _____ feet drawdown.

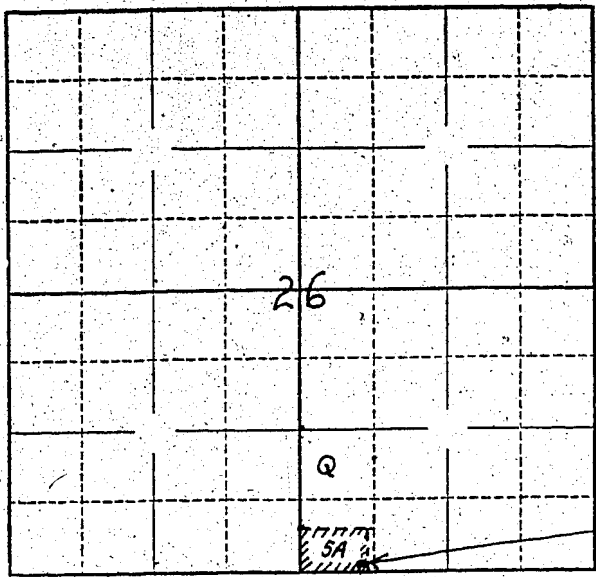
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

Township 6N Range 35E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: $\frac{1}{4}$ " = 1 Mile

Well Location
620.5 feet East +
75 feet North of S
1/4 Corner of Sec 26

STATE OF OREGON }
County of Wasco } ss.

I, James A. Hughes, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James A. Hughes
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of April, 1958

My commission expires Aug 5, 1960
C. A. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of April, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1367.

Witness my hand this 20th day of October, 1958
Henry A. Stanley
(State Engineer)

By _____
(Deputy)