

Registration No. GR - 1429

Certificate No. GR - 1383

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Hillard Bacheller
of 2470 River Bend Rd County of Polk
(Mailing address)

State of Ore do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No 3
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile west of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N7°35'E-1469.1' from a point which is N7°24'E-1803.2' from SW cor. Sec. 10
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SW 1/4 of Sec. 10, Twp. 7S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1939
(Date) (Date)

and the ground water claimed was first-used for the purposes set out below on 1938
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)
from 1938 to 1959
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 130± feet, mean sea level.
(As near as known)

Depth to water table 1' feet.

7. Capacity of Well: 350 g.p.m. with 1 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cent Capacity 350 g.p.m.
(Make, type and size)

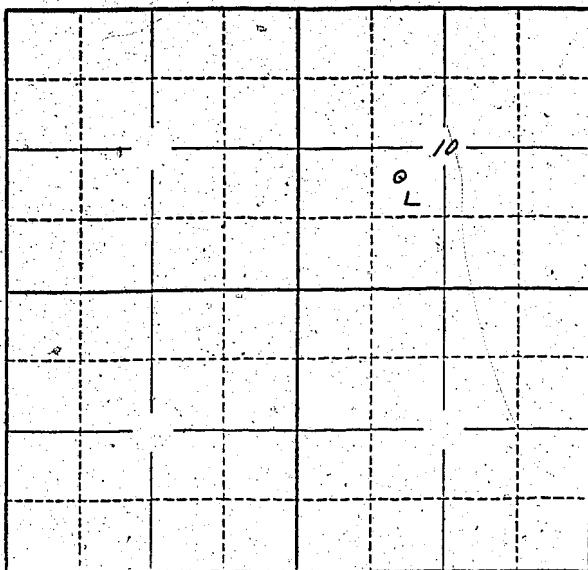
(b) Motor 10 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T5	3W	10	SW ¹ / ₄ NE ¹ / ₄	3.8	1938
"	"	"	SE ¹ / ₄ NW ¹ / ₄	3.1	"
"	"	"	NW ¹ / ₄ SW ¹ / ₄	2.0	"
"	"	"	NE ¹ / ₄ SW ¹ / ₄	34.4	"
"	"	"	NW ¹ / ₄ SE ¹ / ₄	9.7	"
"	"	"	SW ¹ / ₄ SE ¹ / ₄	13.2	"
"	"	"	SE ¹ / ₄ SW ¹ / ₄	30.7	"
"	"	"	SW ¹ / ₄ SW ¹ / ₄	16.5	"
T75	R3W	15	NW ¹ / ₄ NW ¹ / ₄	3.2	"
"	"	"	NE ¹ / ₄ NW ¹ / ₄	.6	"
"	"	"	NW ¹ / ₄ NE ¹ / ₄	2.8	"
				Total 120 ac.	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 3W, W.M.
North



Map in folder
for well No. 1
GR...

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Willard Bacheller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Willard Bacheller
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of April, 1958

My commission expires 12th June 1961 Wm. S. Bartholmes
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of April, 1958, at 11:00 o'clock A M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1383.

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)