

RECEIVED  
APR 17 1958  
STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. OR-1435  
CERTIFICATE NO. OR-1389

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, J. M. Weidman and Lillian C. Weidman  
of P. O. Box 183, Central Point, County of Jackson  
State of Oregon, do hereby make application for a certificate of registration as evidence  
of a right to appropriate ground water.

1. Source from which water is withdrawn is Sump (infiltration trench)  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: East and adjacent to city limits of Central Point  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 1020 feet South and 960 feet East from the NW corner of DIC #55  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec. 2, Twp. 37 S., Rge. 2 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on April 1951; was completed on April 1951  
(Date) (Date)  
and the ground water claimed was first-used for the purposes set out below on June 27, 1951  
(Date)  
since which time the water has been used continuously  
(Continuously or intermittently)  
from June 27, 1951 to date \_\_\_\_\_  
(Date) (Date)

4. Quantity of water claimed and used is 70 gallons per minute; 47 acre  
feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

See Item 6) Description of Well: Depth 15 feet. Type dug  
(Dug or drilled)  
diameter 54" x 34". Elevation of ground at well site 1245 feet, mean sea level.  
(As near as known)  
Depth to water table 2.0 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter NONE ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....  
 .....

9. Perforated Casings or Screens:

..... none ..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
clay loam	4	11
--rest not known--	11	0

If log of well is not available, give name and address of driller. M. G. Lininger & Sons

3959 Hamrick Road, Medford, Oregon

11. Infiltration Trench: Covered or open open  
Dimensions: Length 54 ft. Minimum depth 10 ft. Maximum depth 15 ft.

Bottom width 34 ft. Discharge          g.p.m. Date of test none

12. Tunnel: Type of lining         

Dimensions:           
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel         

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 1.5" x 1.5" centrifugal pump Capacity 70 g.p.m.  
(Make, type and size)

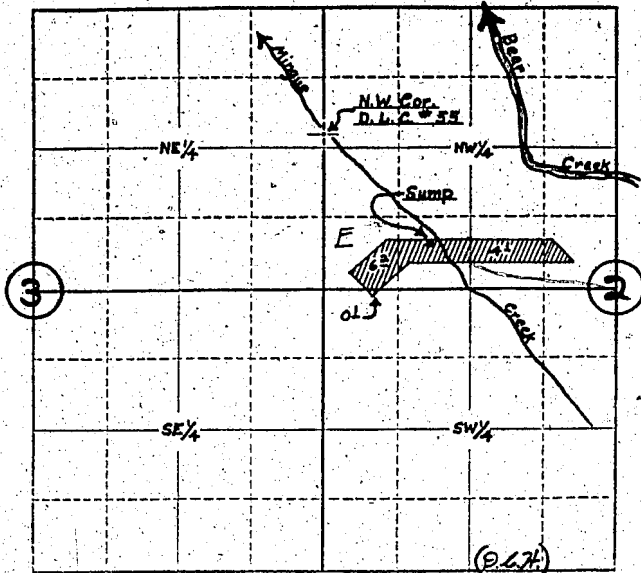
(b) Motor 3.0 h.p. electric motor  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>37 S.</u>	<u>2 W.</u>	<u>2</u>	<u>S<math>\frac{1}{2}</math> S<math>\frac{1}{2}</math> NW<math>\frac{1}{4}</math></u>	<u>4.1</u>	<u>June 27, 1951</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>S<math>\frac{1}{2}</math> S<math>\frac{1}{2}</math> NW<math>\frac{1}{4}</math></u>	<u>6.2</u>	<u>June 27, 1951</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>NW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></u>	<u>0.1</u>	<u>June 27, 1951</u>
				<u>10.4</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.  
None

Township 37 S Range 2 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 4" = 1 Mile

STATE OF OREGON

County of Jackson } ss.

We, A. J. M. Weidman and Lillian C. Weidman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*A. J. M. Weidman*  
*Lillian C. Weidman*  
(Signature of Registrant)

Subscribed and sworn to before me this 16th day of April, 1958

My commission expires August 25, 1958

*Delpha C. ...*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of April, 1958, at 5:00 o'clock P.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR 1289

~~Construction of the water project by the water user is complete and the water project is being used for the purpose intended.~~

Witness my hand this 20th day of October, 1958

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy) GR 1289