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STATE ENGINEER
SALEM, OREGON

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STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR-4415
CERTIFICATE NO. GR-1491

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, S. BERT SIMMONS

of JUNCTION CITY County of LANE

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 MILES S.E. JUNCTION CITY
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 600 feet north of the S.W. corner of Donation land claim 712 FEET
EAST of S.W. CORNER of S.W. 1/4 of 17N 14
being within Subst. 14 of Sec. 15, Twp. 16 S, Rge. 4 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on MARCH 27 1954; was completed on MARCH 29 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MARCH 29 1954
(Date)

since which time the water has been used continuously for domestic use
(Continuously or intermittently)

from 3/29/1954 to 4/7/1958
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 20 acre feet per year.

5. Purpose or Purposes for which water is used DOMESTIC and IRRIGATION
firs used in June, 1954.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 29 feet. Type DRIVEN
(Dug or drilled)

diameter 6 1/2 inches. Elevation of ground at well site 350 feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: 150 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test APRIL 10, 1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

4. inch diameter

2½ inch diameter

inch diameter

inch diameter

Describe and show depth of shoe, plug, adapter, liner or other details.

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

from to

from to

from to

from to

ness and depth as indicated.)

MATERIAL

 Thickness (Feet) |Depth to Bottom
(Feet)

WALTER NELSON

JUNCTION CITY, OREGON

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining.....

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

(a) Pump JACUZZI Capacity 150 g.p.m.

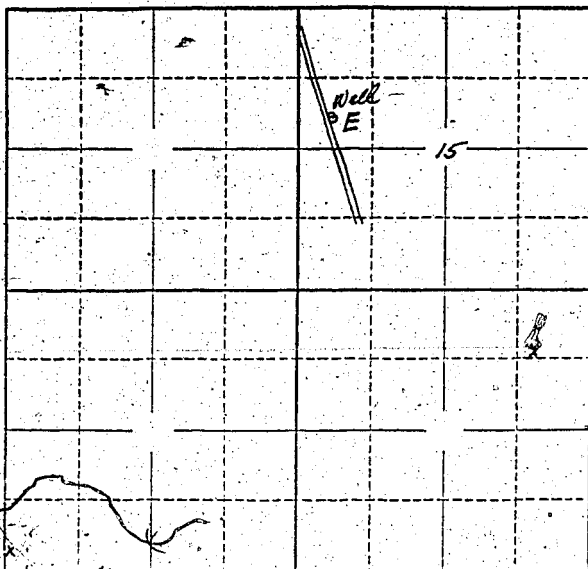
(b) Motor THREE PHASE 5 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 18s Range 4w, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of LANE

ss.

I, S. BERT SIMMONS, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 7th day of April, 1951.

My commission expires April 11, 1960.

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of April, 1958, at 5:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1491.

~~Construction shall be completed by December 1, 1958, and the water completely applied to the land on or before December 1, 1958.~~

Witness my hand this 1st day of December, 1958.

(State Engineer)

By

(Deputy)

GR-1491