

APR 15 1958
STATE ENGINEER
SALEM, OREGON

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Clyde Bradford

of RT 2 Box 351 Milton-Freewater County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumpwell #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles North west of Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 6.50 feet North & 6 feet west of NE corner of NW 1/4 of SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SW 1/4 of Sec. 35, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1909; was completed on 1909
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1909
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from May 15th to Oct 1st
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 140 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 73 feet. Type 37' Dug + Drilled 36'
(Dug or drilled)

diatmeter 8 inches. Elevation of ground at well site 900 feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8' x 8' ^{SO}~~SP~~ inch diameter Concrete from 0 to 12 feet
 8 inch diameter Steel from 37 to 47 feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
top Soil	2'	2'
Gravel	12'	14'
estimate { Cement Gravel best of way		

If log of well is not available, give name and address of driller. _____)

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

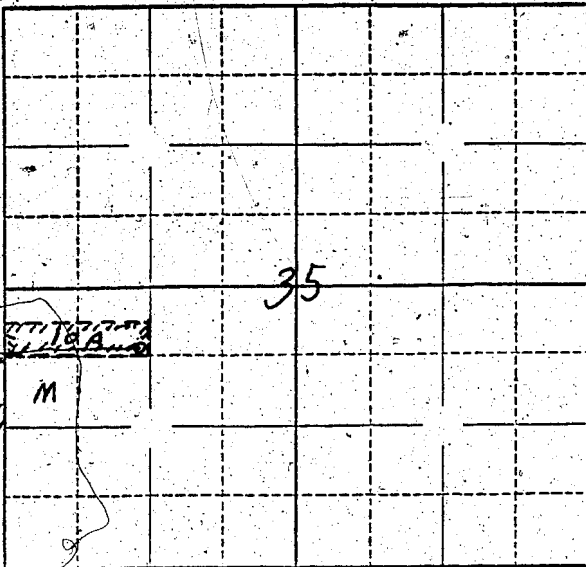
13. Pumping Equipment:
(a) Pump GE Coop Pump 2 1/2" Capacity 300 g.p.m.
(Make, type and size)
(b) Motor 3HP Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	35	NW 1/4 of SW 1/4	10	1909

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
None

Township 6 N Range 35 E W.M.
North



Well location south
650 feet North 46 feet
West of NE Corner
of NW 1/4 of SW 1/4
of Sec 35

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Wasco } ss.

I, Claude Bradfield, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Claude Bradfield
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1952.

My commission expires July 28, 1952 [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12th day of April, 1952, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1293

Witness my hand this 20th day of October, 1958.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 1293