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APR 16 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR. - 1447  
Certificate No. GR. - 1394

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Claude Bradford  
of Milton-Freewater, R. # 3 County of Umatilla  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is knump Well #2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3.15' N. X 200' a pt. 10' W from SE cor. of  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: N 6 1/2 SW 4 of SW 4 Sec. 35 Twp 6 N R. 35 E

(a) SW 4 of NE 4 of Sec. 35, Twp. 6 N, Rge. 35 E  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 4 of NE 4 of Sec. 35, Twp. 6 N, Rge. 35 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Umatilla  
(If within city or town, give name)

3. Construction Work was begun on 1910; was completed on May 1 - 1910  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1 - 1910  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from May 1 1910 to 1957 - Sept 1  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 234 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 105 feet. Type Dug 37' - drilled 67'  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 875 feet, mean sea level.  
(As near as known)

Depth to water table 15 feet. June

7. Capacity of Well: 350 g.p.m. with 10 feet drawdown.

g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test none

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

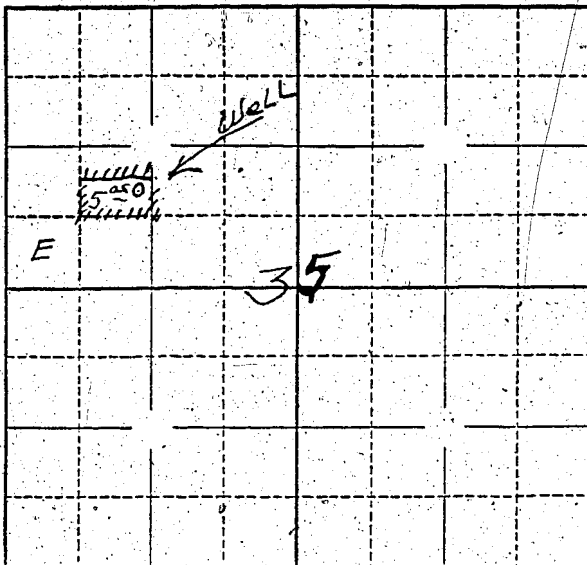
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 6N Range 35E W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile  
4" "

STATE OF OREGON

County of Winnemucca } ss.

I, Claude Bradford, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Claude Bradford  
(Signature of Registrant)

Subscribed and sworn to before me this 6<sup>th</sup> day of March, 1958.

My commission expires Sept. 8, 1950

Chris J. Shuler  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18<sup>th</sup> day of April, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. \_\_\_\_\_ of Registration Statements on page GR-1294

Witness my hand this 20<sup>th</sup> day of October, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 1294