

Registration Statement

REGISTRATION NO GR-146CERTIFICATE NO GR140

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, City of Mt. Angel, Oregon
of Mt. Angel County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: East College Street in Mt. Angel
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1800 feet South and 1500 feet west from NE corner of section 10
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NE 1/4 of Sec. 10, Twp. 6S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Mt. Angel, Oregon

in Lot _____, Block _____ of _____
(Name of plat or addition)

Mt. Angel County of Marion
(If within city or town, give name)

3. Construction Work was begun on 1925; was completed on 1925
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1925
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1925 to 1925
(Date) (Date)

4. Quantity of water claimed and used is 220 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used domestic, industrial and municipal

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Wells Depth 35 feet. Type drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: 220 g.p.m. with 40 feet drawdown.

240 g.p.m. with 50 feet drawdown.

Date of test November 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

12	inch diameter	Standard Well Casing	from	Surface	to	235	feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet

9. Perforated Casings or Screens:

Unknown	from 70 ft. to 110 ft.
(Number per foot and size of perforations, or describe screen)	
Unknown	from 140 ft. to 160 ft.
Unknown	from 225 ft. to 235 ft.
	from to

[illegible]

Unknown

11. Infiltration Trench: Covered or open.....

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump U. S. Turbine pump Capacity 1300 g.p.m.
(Make, type and size)

(b) Motor G. E. - 30 HP
(Type and horsepower)

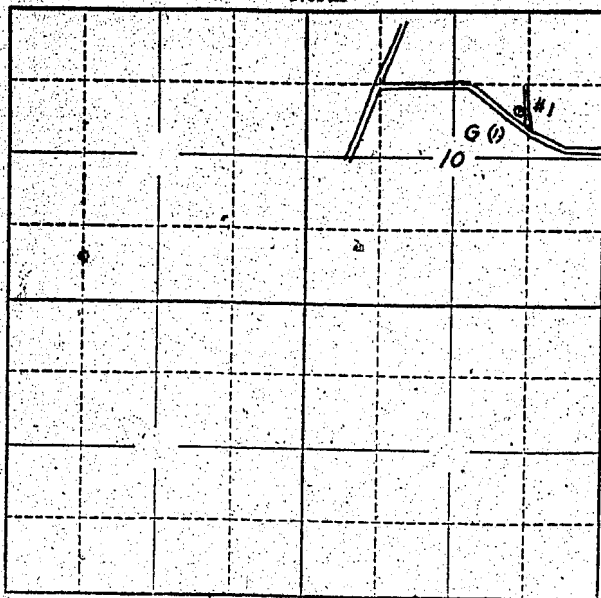
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

GR-140 B

Township 6S Range 14W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Clatsop, Marion

SS.

I, Bernard H. Russell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bernard H. Russell
Chairman, Water Committee
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of January, 1956.

My commission expires September 1956

(Notary Public)

(SEAL)

See Page GR-140 G for
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the _____ day of _____, 19____, and has been duly recorded in said office in Book No. _____ of Registration Statements on page _____.~~

~~Construction shall be completed by _____ and the water completely applied to beneficial use by _____.~~

Witness my hand this _____ day of _____, 19____.

(State Engineer)

By _____

(Deputy)

GR-140-C

Registration Statement

REGISTRATION NO. GR-146
 CERTIFICATE NO. GR-140

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, City of Mt. Angel, Oregon
 of Mt. Angel County of Marion
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: In City of Mt. Angel
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1600 feet south and 1460 east from NW corner section 10.
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NW 1/4 of Sec. 10, Twp. 6 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Mt. Angel

in Lot 15, Block 1 of M. Buralas Addition
(Name of plat or addition)

Mt. Angel County of Marion
(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1938
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1938
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1938 to 1956
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used domestic, industrial and municipal

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 117 feet. Type drilled well
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 1600 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 100 g.p.m. with 60 feet drawdown.

120 g.p.m. with 71 feet drawdown.

Date of test February 15, 1956

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

GR-140 D

meter,

—

.....

4

(Number per foot and size of perforations, or describe screen)

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size).

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pomona (Turbine) Capacity 220 g.p.m.
(Make, type and size)

(b) Motor 20 HP General Electric
(Type and horsepower)

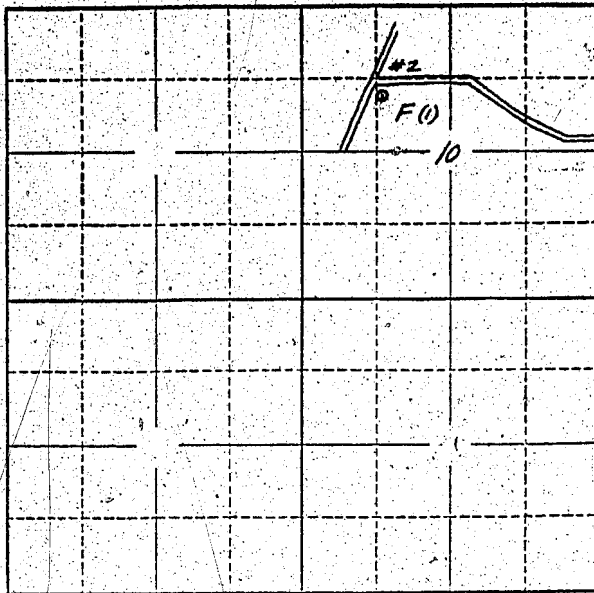
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

GR-140 F

Township 6S Range 1W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Bernard H. Kirsch, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bernard H. Kirsch
Chairman Water Committee
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of March, 1956.

My commission expires Sept 15, 1956

Chas. E. Johnson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of March, 1956, at 8 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-110 G.

~~Construction shall be completed by 10/8/56 and the water completely applied to beneficial use by 10/8/56.~~

Witness my hand this 8th day of October, 1956

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-140 G