

Registration No. GR - 1464

Certificate No. GR - 1413

APR 21 1958  
STATE ENGINEER  
SALEM OREGON

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

### TO THE STATE ENGINEER OF OREGON:

I, Glenn D. and Naomi Roth

of Rt. 2, Box 505, Albany County of Linn  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles northeast of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 759 feet N., and 3300 feet east of SW corner S. 30, T. 10 S, R. 2 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within \_\_\_\_\_ of Sec. 30, Twp. 10S, Rge. 2W  
(Smallest legal subdivision) (N or S.) (E or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1947; was completed on 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1947  
(Date)

since which time the water has been used continuously to end of 1951 irrigation season  
(Continuously or intermittently)

from 1947 to end of 1951 irrigating season  
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 198.5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type Drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 220 feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter Steel casing from 0 to 32 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

slot perforations from 24 to 32  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL      | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Not available |                  |                        |
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If log of well is not available, give name and address of driller. ....unknown

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Gould 2" centrifugal ..... Capacity 350 ..... g.p.m.  
(Make, type and size)

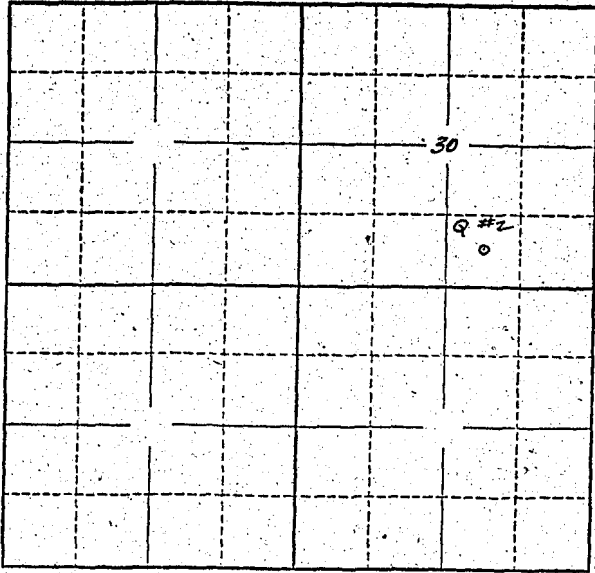
(b) Motor 15 H. P. electric .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|---------------------|
| 10 S                    | 2 W                                   | 30      | SW 1/4 of NE 1/4 | 1.5                          | 1917                |
| 10 S                    | 2 W                                   | 30      | NW 1/4 of SE 1/4 | 12.0                         | "                   |
| 10 S                    | 2 W                                   | 30      | SW 1/4 of SE 1/4 | 27.0                         | "                   |
| 10 S                    | 2 W                                   | 31      | NE 1/4 of NW 1/4 | 7.0                          | "                   |
| 10 S                    | 2 W                                   | 31      | NW 1/4 of NE 1/4 | 30.9                         | "                   |
| 10 S                    | 2 W                                   | 31      | SW 1/4 of NE 1/4 | 1.0                          | "                   |
|                         |                                       |         |                  | 79.4                         |                     |
|                         |                                       |         |                  |                              |                     |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 2 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN } ss.

I, Glenn D. and Naomi Roth being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Glenn D. Roth  
Naomi Roth  
(Signature of Registrant)

Subscribed and sworn to before me this 17 day of April, 1958.

My commission expires 4/16/60 Alphena B. Engstrom  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21<sup>st</sup> day of April, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1413

Witness my hand this 20<sup>th</sup> day of October, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#22-50