

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Frank L. Garrett

of Rt 1, Wilder, Idaho County of Canyon

State of Idaho, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 miles North of Miller - Fremont, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 300' W from a point 26' North of SE corner of SE 1/4 of SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within E 1/2 of SW 1/4 of NW 1/4 of Sec. 25, Twp. 6N Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1921; was completed on 1921
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 1, 1921
(Date)

since which time the water has been used Continuously Each Season
(Continuously or intermittently)

from April 1-1921 to Oct 31-1957
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 23.2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 100 ft feet. Type Dug 35' curb 5' x 5' x 22', Drilled 65'
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 900 feet, mean sea level.
(As near as known)

Depth to water table 35 feet. March 24

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

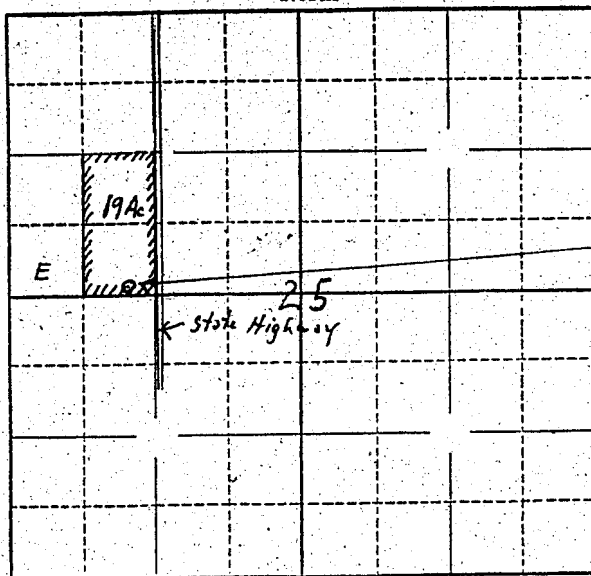
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E, W.M.
North



Well Location
300 feet W from a point
26' North of SE Corner
SE 1/4 of SW 1/4 of NW 1/4 of
Sec.

Locate well and acreage of irrigated land on plat.
Scale: ~~2~~ 4" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Frank L. Garrett, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank L. Garrett
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of April, 19 58.

My commission expires Aug. 19, 1959

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of April, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1414

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR-1414

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