

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FLOYD F. TAPPER
of RT 1 Box 355 SHIRWOOD Ore County of CLACK
(Mailing address)

State of Ore. do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 2 Miles NE Sum WILSONVILLE Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Lot 12 - 33 - 1W - 2250' N & 1150' W from SE Corner Sec. 12
(Give distance and bearing to corner of section or other legal subdivision)
being within NE & SE 1/4 of Sec. 12, Twp. 3 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of CLACK
(If within city or town, give name)

3. Construction Work was begun on APRIL 1952; was completed on MAY 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MAY
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from JUNE to NOV
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 250 feet. Type DRILLED
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 250 feet, mean sea level.
(As near as known)
Depth to water table 34 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.
Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from 0 to 135 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Perforated from 130 to 135
 (Number per foot and size of perforations, or describe screen)
 (These perforation have been from to
 Cemented closed from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Rat encountered at 135'		

If log of well is not available, give name and address of driller. Steinman Bros.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump JALCO 331 JET 3 H.P. Capacity 50 g.p.m.
(Make, type and size)

(b) Motor 3 H.P. Electric Motor
(Type and horsepower)

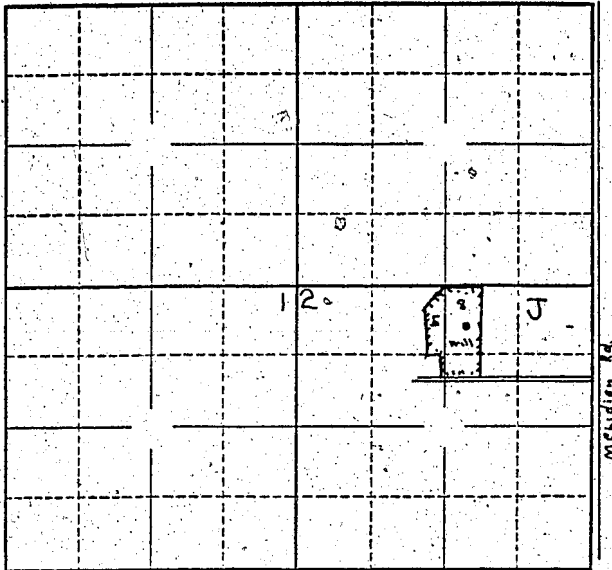
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
35	1W	12	NE 1/4 SE 1/4	8	1952
"	"	"	NW 1/4 SE 1/4	5	1952
				Tot. 13 ²	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 35 Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Floyd F. Jaffer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Floyd F. Jaffer
(Signature of Registrant)

Subscribed and sworn to before me this 21 day of April, 1958

My commission expires September 8, 1960

Harold J. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of April, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1416

Witness my hand this 20th day of October, 1958

Leura A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 1416

1500