

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Elmer R Fry

of 4605 Ridge Drive Salem County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump, well, infiltration trench, or tunnel)
2. Location is: 4 miles north of Salem Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 176 ft east of corner Sec 1 2497 ft South of sec line
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NW 1/4 of Sec. 1, Twp. 7, Rge. 3-W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 1946; was completed on July 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug 1 1946
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from Aug 1 1946 to present date
(Date) (Date)

4. Quantity of water claimed and used is 80 ⁸⁰ gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Residential + Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 68 1/2 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 150 ¹⁶⁸ feet, mean sea level.
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

Chester Pugh

Address Unknown

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Univ. Jet Capacity 80 g.p.m. (Make, type and size)

(b) Motor 5 HP (Type and horsepower)

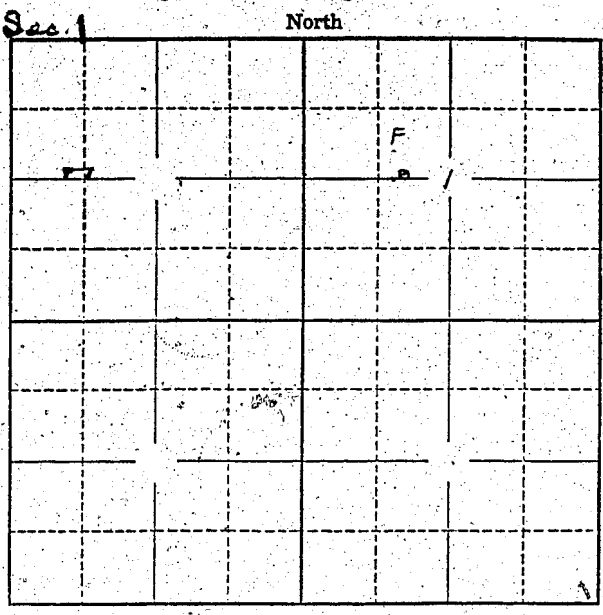
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
75	3W	1	SW 1/4 NW 1/4	2.6	1946
"	"	"	SE 1/4 NW 1/4	2.6	1946
				Total 5.2	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 7 S Range 3 W, W.M.



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Elmer R. Fry being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Elmer R. Fry
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of April, 1958

My commission expires April 3, 1961.
A. M. [Signature]
(Notary Public) for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of April, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1417

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR - **1417**