

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

**TO THE STATE ENGINEER OF OREGON:**

I, Martin Schlechter

of Rt. 1, Box 142, Brooks, Oregon County of Marion  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles northeast of Brooks, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2200' S & 700' E from NW Corner Sec. 12  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NW 1/4 of Sec. 12, Twp. 6-3, Rge. 2-  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Marion  
(If within city or town, give name)

3. Construction Work was begun on OCT 15 1950; was completed on OCT 30 1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June, 1951  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from June to September of each year  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 151 feet. Type drilled  
(Dug or drilled)

diameter seven 0.0 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 100 g.p.m. with 20 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Nov. 1950

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

7 <sup>outside</sup> inch diameter ..... from 0 to 15.1 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: NONE

9. Perforated Casings or Screens:

NONE ..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

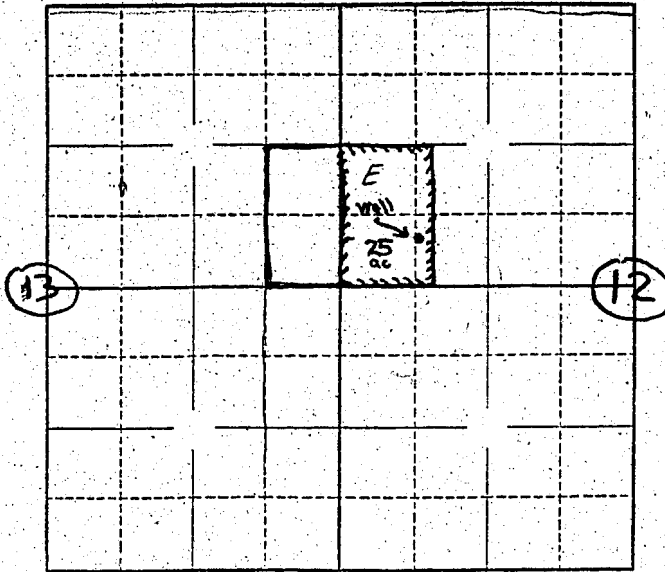
10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Soil	0	10
Silty sub-soil. Contains lots of water	19	50
Extra fine Ruby sand (solid)	at 50	
Ruby sand and cemented gravel	50	60
Gravel (yellow) water	at 60	
Gravel yellow-tight	60	72
Sandstone	72	90
Blue shale	at 90	
Blue Shale	90	114
Water sand (blowed sand)	at 114	
Sand and shale	114	119
Sand -- some fine gravel	at 119 ft.	
Sandy shale (mostly blow sand)	119	147
Pure clean gravel (younger aluv.)	147	151
(This taken from Log well issued at the time the well was drilled)		



E 1/2 Sec 13 & W 1/2 Sec 12

Township 6 Range 2 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of MARION } ss.

I, MARTIN SCHLECHTER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Martin Schlechter*  
(Signature of Registrant)

Subscribed and sworn to before me this 21<sup>st</sup> day of April, 1958.

My commission expires September 8, 1960  
*Notary Public*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21<sup>st</sup> day of April, 1958, at 10<sup>00</sup> o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1418

Witness my hand this 20<sup>th</sup> day of October, 1958

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 1418

4/15/60