

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harold & Elma Lister

of Route 3, Junction City County of Benton
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles east of Monroe
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1056' N. 73° E. from set IP point, said point
(a) located 11.57 chains N 64° 2' E hence 1.88 chains N 9° E from the SWcorner
(Give distance and bearing to corner of section or other legal subdivision)

being within SE of the NW 1/4 of Sec. 25, Twp. 14 S, Rge. 5 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1941; was completed on 1941
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1941
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1941 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; 75 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type driven
(Dug or drilled)

diameter 4 inches, Elevation of ground at well site 245 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 500 sucked directly from the casing g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1941

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. unknown

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 4 x 3 Fairbanks Morse centrifugal Capacity 500 g.p.m.
(Make, type and size)

(b) Motor gas tractor, 40 hp
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
14S	5W	25	SW $\frac{1}{4}$ NW $\frac{1}{4}$	9.0	1911
14S	5W	25	SE $\frac{1}{4}$ NW $\frac{1}{4}$	19.0	1911
14S	5W	25	NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.5	1911
14S	5W	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.5	1911
				30.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14.5 Range 5W W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

Harold J. Lister and
Elma A Lister

I, Harold J. Lister and Elma A Lister, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harold J. Lister Elma A. Lister
(Signature of Registrant)

Subscribed and sworn to before me this 19th day of April, 1956

My commission expires _____

(Notary Public)

(SEAL)

NOTARY PUBLIC FOR OREGON
My Commission Expires Sept. 20, 1958

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of April, 1956, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1421

Witness my hand this 20th day of October, 1956

\$15.00

Lewis A. Stubble
(State Engineer)

By _____
(Deputy)

GR - 1421