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APR 2 1953
STATE ENGINEER
SALVAGE DIVISION

REGISTRATION NO. GR-1477
CERTIFICATE NO. GR-1426

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 703, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Edward F Davidson
of St. Paul County of Marion
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 1 mi S & 1 mi E of St. Paul
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 1000 ft. east & 2400 ft. north from S.W. corner section
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SW 1/4 of Sec. 29, Twp. 4 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city:
in Lot _____ Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on Mar 1, 1953; was completed on Apr. 8, 1953
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on June 1, 1953
(Date)
since which time the water has been used: Intermittently
(Continuously or Intermittently)
from June 1953 to Sept 1957
(Date) (Date)

4. Quantity of water claimed and used is 280 gallons per minute; 272.5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 216 feet. Type drilled
(Dig or drilled)
diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 20 feet.

7. Capacity of Well: 400 g.p.m. with 65 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Apr. 1953

If Flowing Well: Measured discharge no g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

* Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

F. J. J. Miller

Aurora, Ore.

11. Infiltration Trench: Covered or open *none*

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining *none*

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Peerless Turbine* Capacity *400* g.p.m.

(Make, type and size)

(b) Motor *Electric 20 H.P.* *3 φ*

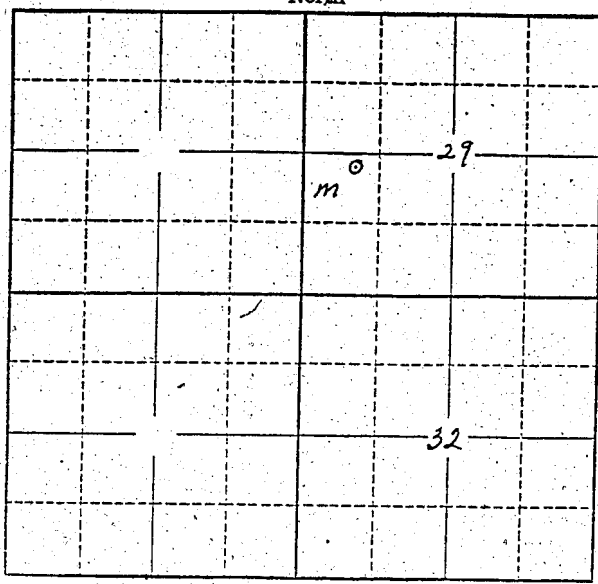
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T 4 S</i>	<i>R 2 W</i>	<i>29</i>	<i>SW 1/4 of NW 1/4</i>	<i>22</i>	<i>June 1953</i>
"	"	"	<i>SE 1/4 of NW 1/4</i>	<i>8</i>	"
"	"	"	<i>NW 1/4 of SW 1/4</i>	<i>26</i>	"
"	"	"	<i>NE 1/4 of SW 1/4</i>	<i>10</i>	"
"	"	"	<i>SE 1/4 of SW 1/4</i>	<i>10</i>	"
"	"	"	<i>SW 1/4 of SW 1/4</i>	<i>26</i>	"
"	"	"	<i>NW 1/4 of NW 1/4</i>	<i>5</i>	"
"	"	"	<i>NE 1/4 of NW 1/4</i>	<i>2</i>	"
				<i>109</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 45 Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, Edward F. Davidson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edward F. Davidson
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of April, 1958

My commission expires Feb 6 1959
Richard B. Smith
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of April, 1958, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1426

~~Consent shall be completed by the State Engineer and the State Engineer shall be responsible for the same.~~

Witness my hand this 20th day of October, 1958

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

GR-1426